UNOFFICIAL COPY

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0004172029



Doc#: 0420515069 Eugene "Gene" Moore Fee: \$26.50 **Dook County Recorder of Deeds** Date: 07/23/2004 11:15 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by HADI TALAEFARD

to NEW CENTURY MORTGAGE CORPORATION

bearing the date 04/11/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book) Page as Document Number 0315807214 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:4061 PAMELLA LANE PIN# 04-06-106-006-0000

NORTHBROOK, IL 60062

dated 07/12/04

THE PROVIDENT BANK (of Cincinnati,

By:

Elsa McKinnon

Authorized \

STATE OF FLORIDA COUNTY OF PINELLA The foregoing instrument was acknowledged before me on 07/12/04 by Elsa McKinnon the Authorized Officer of THE PROVIDENT BANK (OF CINCINNATI, OHIO) STEVEN ROGERS on behalf of said CORPORATION.

Notary Public, State of Florida My Commission Exp. Jan.8, 2007 # F/D0 176150 Bonuer, mough Florida Noten, Assn., Inc.

Steven/Rogers Notary Public/Commission expires: 01/08/2007 Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED uITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



PCFSR KM 4001K

0420515069 Page: 2 of 2

UNOFFICIAL COPY



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000380502 SC STREET ADDRESS: 4061 PAMELLA LANE

CITY: NORTHBROOK COUNTY: COOK COUNTY

TAX NUMBER: 04-06-106-006-0000

LEGAL DESCRIPTION:

LOT 21 IN SMITH AND DAWSON'S SUNNY ACRES BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE Processing of County Clarks Office NORTHWEST 1/2, OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS