

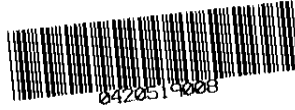
UNOFFICIAL COPY

CERTIFICATE OF RELEASE

57309999
6/25/04

Date: 06/25/04

Order Number: 1409 ST5057739



Doc#: 0420519008
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/23/2004 08:14 AM Pg: 1 of 2

1. Name of mortgagor(s):
2. Name of original mortgage: WASHINGTON FEDERAL
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 00291668
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 28-10-303-006-0000
Common Address: 14845 S. CICERO AVE, OAK FOREST, ILLINOIS 60452

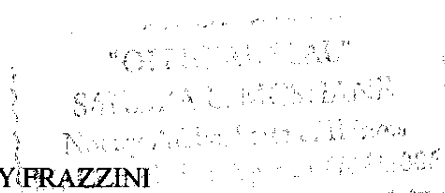
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: LARRY FRAZZINI
Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462
Telephone No.: (708) 226-0700

State of Illinois
County of Cook

This Instrument was acknowledged before me on *6/25/04* by *L. Frazzini* as (officer for/agent of) Chicago Title Insurance Company.

D. J. R.
Dandra M. Ghame
(Signature of Notary)



Notary Public
My commission expires on

Prepared by & Return to: LARRY FRAZZINI
15255 S. 94TH AVENUE, SUITE 604
ORLAND PARK, ILLINOIS 60462

BUA 303-CP

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

LOT 18 (EXCEPT THE WEST 17 FEET THEREOF) IN HILLE'S SUBDIVISION OF THE SOUTH 300.45 FEET OF LOTS 14 AND 15 IN ARTHUR T. MCINTOSH'S ADDITION TO MIDLOTHIAN FARMS, IN THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office