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Doc#: 0420520005
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/23/2004 09:15 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 07/08/04

Law Title Order Number: 29284CC

1. Name of Mortgagor(s):
CAROLYN ANDERSON
2. Name of original Mortgagee: AMERIQUEST MORTGAGE
3. Name of Mortgage Servicer (if any):
4. **Mortgage recording Document Number(s):**
0020125925
5. The above referenced mortgage has been paid in accordance with the payoff statement received from AMERIQUEST MORTGAGE and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage
8. The mortgagee or mortgage servicer provided a payoff statement
9. The property described in the mortgage is as follows:

Permanent Index Number: 20-35-217-010

Address: 8137 S. AVALON, CHICAGO, IL 60619

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

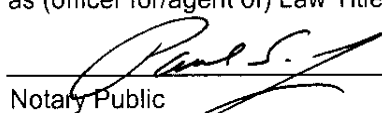
By: 
TONYA LITTLE

Address: 9730 S. WESTERN AVENUE, SUITE 804, EVERGREEN PARK, IL 60805

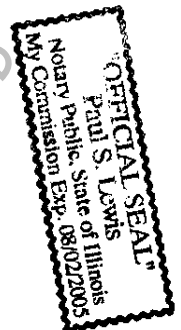
Phone: (708)229-9020

State of Illinois, County of Cook

This instrument was acknowledged before me on 07/08/04 by TONYA LITTLE
as (officer for/agent of) Law Title Insurance Company.


Notary Public

Prepared by and return to Law Title Insurance Company, Inc.-Naperville, 2900 Ogden, Lisle, IL 60532



Law Title Pick-Up

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LAW TITLE INSURANCE COMPANY - CHICAGO

Commitment Number: 29284-CC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 12 IN BLOCK 3 IN E. B. SHOGREN AND COMPANY'S AVALON PARK SUBDIVISION OF PART OF BLOCKS 3 TO 6 IN PIERCE'S PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

20-35-217-010-0000
8137 S. AVALON, CHICAGO, IL

Property of Cook County Clerk's Office