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Prepared By & Returned To: Stephanie Ashland 800-492-8880 Court Connection, LLC 120 W. Wieuca Rd. Suite 203 Atlanta, GA 30342 WFHM

Loan No.: 2/0326

Doc#: 0420520160 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/23/2004 02:57 PM Pg: 1 of 1

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

WELLS FARGO BANK, NA

all beneficial interest that certain Mortgage acted executed by Keith L. Poetz and Susan J. Portz,

November 15, 2002 Trustor(s)

O'Connor Title Services, Inc. 4205-0112

to: FIRST BANC MORTGAGE, INC. DBA FIRST BANC HOME MORTGAGE, INC., a corporation, which is organized and existing under the laws of Missc uri (Lender) And recorded as Instrument No. 0021442092 on 12/27/02

,of Official Records in the County Recorder's Office of COCK County, Illinois describing land therein as: LOT 72 IN PASQUINELLI'S FIRST ADDITION TO BAKNELL ESTATES, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THUKD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

APN #24-08-413-012

TOGETHER with the note or notes therein described or referred to, to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On June 29, 2004 before me. C.ASA-VEGA, NOTARY PUBLIC, personally appeared CRAIG AHRENS, EXECUTIVE VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he she executed the same in higher authorized capacity, and that by higher signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITHNESS my hand and official seal.

Signature

FIRST BANC MORTGAGE DBA FIRST BANC MORTGAGE, INC A MISSOURI CORPORATION

CRAIG AHRENS EXECUTIVE VICE PRESIDENT

C. ASA-VEGA Commission # 1313367 Notary Public - California Los Angeles County My Comm. Expires Jul 18, 2005

(This area for official notarial seal)