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1602/0053 25 001 Page 1 of 2002-01-31 09:17:43 Cook County Recorder

QUIT CLAIM DEED



Doc#: 0420527034 Eugene "Gene" Moore Fee: \$32.00 Cook County Recorder of Deeds Date: 07/23/2004 10:49 AM Pg: 1 of 5

LUIS-DANIEL: MARRIED TO MARGA WITNESSETT, that the GRANTOR(S), VICTOR GARCIA (SINGLE NEEDE MARRIE of the City of _CHCAGO , County of cook, State of Illinois, for and in consideration of TEN (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, receipt of which is hereby acknowledged, does hereby CONVEY and QUIT CLAIM unto VICTOR GARRIA as GRANTEE(S), all right, title and interest in the following described real estate, not as troants in common but in joint tenancy with right of survivorship, being situated in Cook County, Illinois, and legally described as follows, to-wit!

PIN: 20-06-405-010-000 20-06-405-011-0000 Common Address:

. MARY TITLE OF ILLINOIS HORTH LASALLE STREET, SUITE 1920

4329 S PAVINA CHICAGO IL 60609 hereby releasing and waiving all rights under and by virtue of the Homestad Exemption Laws of the State of Illinois. To have and to hold said premises not as tenants in common but as joint tenants forever.

State of Illinois

County of

THE TANK TO SEE SECTION AND THE PROPERTY OF TH

A CONTRACT OF THE PROPERTY OF

#84333 PAGE: 5/6

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aforesaid, DO HEREBY CERTIFY that VICTOR GARCIA (SINGLE NEW MARCHED AND PERSONALLY MARCHED TO MARCHET DANIEL MARCHETA DANIEL M
Given under my hand and official seal, this 5 day of JANUARY, 1959
Commission Expires: 5/12/04 Notary Public Notary Public
This instrument prepared by
VICTOR GARCIA OFFICIAL SEAL JAVIER GAMBOA
4329 S PAULINA MY CONTINUES CONTINUE
CHICAGO IL 60609
Send Subsequent Tax Bills to:
Victor GARCIA VICTOR GARCIA
4329 S PAULINA 4329 S PAULINA
CHICAGO IL 60609

TRANSFER TAX ACT.	GRAPHSECTION 4, REA	L ESTATE
1/2/02 Date	Buyer, Seller of Representation	<u>^ </u>

 0020127487_{page-2}

STATEMENT BY GRANTOR AND GRANTEE

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE ILLINOIS.

SECTION DESCRIPTION

CONTRACTOR OF THE PROPERTY OF THE PARTY OF T

Security of the second second

SIGNATURE

Grantor or Agent

Subscribed and sworn to byfore

me by the said this.

Notary Public

OFFICIAL SEAL JEAN M BURNS

NOTARY PURIS, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/28:47

THE GRANTOR OR HIS AGENT AFFIRMS AND VERIFIES THAT THE NAME OF THE GRANTEES SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FCASIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUST (ES:) OR ACQUIRE AND HOLD TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

Dated:

SIGNATURE

Grantee or Agert

Subscribed and sworn to before me by the said

this.

Notary Public

OFFICIAL SEAL

JEAN M BURNS

ROTARY PUBLIC, STATE OF IELEXIS MY COMMISSION EXPIRES 10/25/07

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be quilty of Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

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File Number: TM1770UNOFFICIAL CO LEGAL DESCRIPTION

Unit 2/2-H and Garage Unit Number 2/Z-2 together with its undivided percentage interest in the common elements in Bristol Court Condominium, as delineated and defined in the Declaration recorded as document number 22699774, as amended from time to time, in the Northwest Quarter of Section 34, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 2400 ArchburyLane

condo #2H

Park Ridge IL 60068



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AFFIDAVIT AS TO ORIGINAL DOCUMENT

MY COMMISSION EXPIRES:

OFFICIAL SEAL BRIDGETTE E STEWART NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JULY 14,2005

State of Illinois County of Cook) ss. Sherry Louving WITNESSETH, that the affiant, under oath and being fully advised as to the premises and circumstances, and being of sound mind and of legal age, and in reference to title to the premises, legally described as follows; to-wit: LEGAL: SEE ATTACHED EXHIBIT "A" PIN: 20-06-405-010 ADDRESS: 4329 J. Paulina, Chicago TI Quit Chin Decay of the cattering attached basets is a true and expect carry of the
WITNESSETH, that the affiant, under oath and being fully advised as to the premises and circumstances, and being of sound mind and of legal age, and in reference to title to the premises, legally described as follows; to-wit:
LECAL OFF ATTACKED FINANCIA
PINDO-06-405-010; 20-06-405-011 ADDRESS: 4329 J. Paulina; Unicació, TI.
ADDRESS: 4329 J. Faulina, Chicago, TI.
original document from our file which was executed by the parties. That the original of same has not been recorded and cannot be located. This document is being recorded for the purposes of placing a notice of said document in the public records.
FURTHER, Affiant say not. LUIS Manker I Warked to MAREADANGE -> VICTOR G Sherry Country Victor arclas Sinfle Never Country (Marked)
STATE OF ILLINOIS COUNTY OF) SS)
I. THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE DO HEREBY CERTIFY THAT, BEING PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME WAS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE
SIGNED AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.
GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS DAY OF JULY, 2004.
Prepared by and return to: Stewart Title Company 2 N. LaSalle

Suite 625

Chicago, IL 60602