

UNOFFICIAL COPY



RECORDING REQUESTED BY:
CHARTER ONE BANK N.A.
TANESHA GRASTER
PO BOX 94711
EV-3391
Cleveland OH 44101-8651

Doc#: 0420529006
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/23/2004 07:15 AM Pg: 1 of 2

AND WHEN RECORDED MAIL TO:
CHARTER ONE BANK N.A.
TANESHA GRASTER
PO BOX 94711
EV-3391
Cleveland OH 44101-8651

Loan Number: 0000921348447

RELEASE OF MORTGAGE Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHARTER ONE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN S RIZZOTTO LINDA RIZZOTTO

Original Mortgagee(S): CHARTER ONE BANK N.A.

Original Instrument No: 0020719375 Date of Note: 06/08/2002 Original Recording Date: 06/28/2002

Property Address: 2528 MAPLE FRANKLIN PARK, IL 60131

Legal Description: Lot Block Section Township Range Plat

LOT 14 IN BLOCK 19 IN WALTER G. MCINTOSH AND COMPANY'S RIVER PARK ADDITION A SUBDIVISION OF PART OF FRACTIONAL SECTIONS 27 AND 34, TWP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 12-27-409-036-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/25/2004.

CHARTER ONE BANK, N.A.
== PAT DAVID ==

By: PAT DAVID
Title: Assistant Secretary

State of OH }
City/County of Cuyahoga }

This instrument was acknowledged before me on 06/25/2004 by PAT DAVID, AUTHORIZED OFFICER of CHARTER ONE BANK, N.A., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.

== SANSOPHIA C BALLENTINE
==

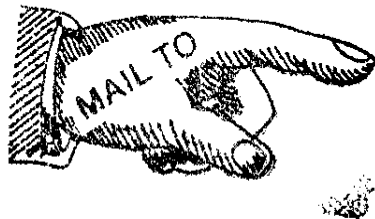
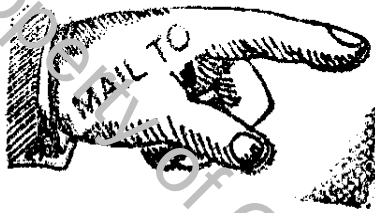
Notary Public: SANSOPHIA C
BALLENTINE

My Commission Expires:

UNOFFICIAL COPY

09/27/2005

Resides in: Cuyahoga



PROPERTY OF Cook County Clerk's Office