



Doc#: 0420529144
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/23/2004 08:46 AM Pg: 1 of 2

20PZ

Date: 05/27/04

CIECH

Order Number: 1409 ST5062223

C71c

1. Name of mortgagor(s): JAMES E. CASMAY

2. Name of original mortgagee: BANK OF AMERICA

24056159

3. Name of mortgage servicer (if any):

4. Mortgage recording: Vol.: Page: or Document No.: 0323122120

24056159

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

24056159

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

2223

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

2223

8. The mortgagee or mortgage servicer provided a payoff statement.

ST506

9. The property described in the mortgage is as follows:

Permanent Index Number: 14-21-105-036-1006
Common Address: 3732 N. PINE GROVE., UNIT 1-F, CHICAGO, ILLINOIS

LND

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: BRIDGET CIECHANOWSKI
Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601
Telephone No.: (312) 223-2800

ASST

State of Illinois
County of COOK

This Instrument was acknowledged before me on 5/27/04 by BRIDGET G. CIECHANOWSKI as (officer for/agent of) Chicago Title Insurance Company.

BRIDGET G. CIECHANOWSKI

NO

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: BRIDGET CIECHANOWSKI
171 NORTH CLARK
CHICAGO, ILLINOIS 60601



Box 333

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

UNITS 1F AND P5 IN THE MARC ANTHONY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTHERLY 1/2 OF LOT 4 IN BLOCK 5 IN E. E. HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 INCLUSIVE IN PINE GROVE IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 25251926, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office