

## **SPECIAL** WARRANTY DEED

(Corporation to Individual)

Cook County Recorder of Deeds Date: 07/23/2004 09:21 AM Pg: 1 of 2

LASALLE BANK NATIONAL ASSOCIATION, as Trustee for Certificate Holders of EMC Mortgage Loan Trust 2003-A, Mortgage Loan Pass-Through Certificates, Series 2003-A

EMC MORTGAGE CORPORATION, a corporation created and existing under and by virtue of the laws of the State of Delaware, as attorney-in-fact for LeScile Bank National Association, as Trustee for Certificate Holders of EMC Mortgage Loan Trust 2003-A, Mortgage Loan Pass-Through Certificates, Series 2003-A, party of the first part, does hereby convey and warrant unto the Grantee, Shalini Gupta, 2.69 Kenyon Court, Aurora, Illinois 60504, party of the second part, all interest in the following described real estate situated in Cool, County, Illinois:

Lot 1 in Subdivision of Lot 1 in Snip's Subdivis' on of Lot 25 and the South 4 acres of Lot 24 in School Trustee's Subdivision of Section 16, Township 37 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent

25-16-216-046-0000

Common Address:

10550 S. State Chicago, Illinois 60628

Doc#: 0420529164

Eugene "Gene" Moore Fee: \$26.00

Index No.

SUBJECT TO:

(a) General real estate taxes not due and payable at the time of closing; (b) Covenants, conditions, and restrictions of record; (c) Building lines and easements if any, so long as they do not interfere with the current use and enjoyment of the Real Estate. Property sold "AS IS" and "WHERE IS"

Together with all hereditaments and appurtenances thereunto belonging, in ppertaining thereto, and all reversions, remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim of demand whatsoever, of the party of the first part, either in law or equity, in and to the above-described premises; TO HAVE AND TO HOLD the said premises as above-described, with the appurtenances, unto the said party of the second part, his/her successors and assigns, forever.

Said party of the first part, for itself and its successors, does hereby represent, covenant, promise and agree, to and with said party of the second part, his/her successors and assigns, that it has not done or suffered to be done, anything whereby the premises hereby granted are, or may be, in any manner, encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under him/her, it WILL WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by Chris MiALLED, Vice President, and attested to by ANN bucke, its Assistant Secretary, this all day of May 2004.

**ATTEST** 

By:

Assistant Secretary

Ann Lucke Assistant Secretary

CHRIS M. ALCEDO VICE PRESIDENT

Vice President

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0420529164 Page: 2 of 2

## **UNOFFICIAL COPY**

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COUNTY OF DAI					
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Prepared by:	James A. Larson, Es <sub>1</sub> .  Larson & Nierling  11 S. LaSalle - Suite 2469  Chicago, Illinois 60603	SIAIE OF ILI	73576 FIONUTI	REAL ESTATE TRANSFER TAX	
Mail to:	Jonathan A. Vold, Esq. Attorney at Law 900 E. Northwest Highway	A TATA	.17.04		
	Mt. Prospect, Illinois 60056	R (A) ESTATE TRAN		FP 102808	
Send Tax Bills to:	Shalini Gupta 10550 S. State 22 6 9 Chicago, Illineis 60628 Aure	Kenyon Cours	04	<u>-</u> - <u></u>	
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