



Doc#: 0420529182
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/23/2004 02:09 PM Pg: 1 of 2

Loan #: 1766225073
Prepared By:

And When Recorded Mail To:
CHASE MANHATTAN MORTGAGE CORPORATION
ATTN: FINAL DOCUMENTS
1500 NORTH 19TH STREET, 6TH FLOOR
MONROE, LOUISIANA 71201

343
PHL WND N/A AS
NW5784003
C77

Property of Cook County Clerk's Office

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 1766225073

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CHASE MANHATTAN MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 9, 2004 executed by VANEV VIRASCH, AN UNMARRIED WOMAN

to TOWNSTONE FINANCIAL INC., AN ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 325 W. HURON SUITE 712, CHICAGO, ILLINOIS 60610
and recorded as Document No. 0420529182, by the County COOK Recorder
of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 17-16-128-007-1063
Commonly known as: 500 S. CLINTON STREET, #415, CHICAGO, ILLINOIS 60607

Together with the note or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

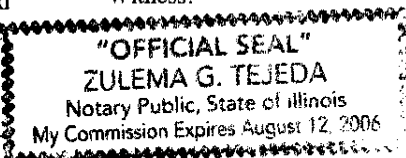
TOWNSTONE FINANCIAL INC., AN ILLINOIS CORPORATION

On JUN 09 2004 before me, the undersigned a Notary Public in and for said County and State, personally appeared BARRY STURNER known to me to be the CEO/TOWNSTONE of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: [Signature] BARRY STURNER
Its: CEO/TOWNSTONE

Witness:

Notary Public [Signature] County,



My commission Expires:

BOX 333



UNOFFICIAL COPY

STREET ADDRESS: 500 S. CLINTON STREET UNIT #415
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 17-16-128-007-1063

LEGAL DESCRIPTION:

UNITS NO(S). 415 AND C015 IN THE CLINTON COMPLEX CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF THE SUBDIVISION OF BLOCK 43 IN SCHOOL SECTION ADDITION TO CHICAGO IN EAST 1/2 OF NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH CERTAIN ADJOINING VACATED ALLEYS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010076430, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office