

# UNOFFICIAL COPY



Prepared By and Record and Return to:  
Princeton Reconveyance Services  
P.O. Box 13309/Mailcode: CA3501  
Sacramento, CA 95813-3309  
Noriko Oshima 866-862-5573

AGE CORP

Doc#: 0420534010  
Eugene "Gene" Moore Fee: \$46.50  
Cook County Recorder of Deeds  
Date: 07/23/2004 09:43 AM Pg: 1 of 2

AGE CORP  
940 TOWN & COUNTRY ROAD, ORANGE, CALIFORNIA 92868

## ASSIGNMENT OF MORTGAGE RECORD CONCURRENTLY HEREWITH

LOAN NO: 02080044

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 940 TOWN & COUNTRY ROAD, ORANGE, CALIFORNIA 92868

does hereby grant, sell, assign, transfer and convey, unto WACHOVIA BANK OF DELAWARE, N.A.

organized and existing under the laws of 1525 West WT Harris Blvd, Charlotte, NC 28288, a corporation (herein "Assignee"), whose address is

a certain Mortgage dated SEPTEMBER 4, 2002, and made and executed by TAMARA O'BRIEN

to and in favor of GREATER ACCEPTANCE MORTGAGE CORP

and given to secure payment of

ONE HUNDRED THIRTY-SEVEN THOUSAND AND NO/100-----  
(\$ 137,000.00 ) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Libor No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_), in the County of COOK, together with the notes(s) and obligations therein described, the money due and to become due thereon with interest, an all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/12/02

*Fred Garnwood*

GREATER ACCEPTANCE MORTGAGE  
CORP, A DELAWARE CORPORATION

Witness

(Assignor)

*[Signature]*

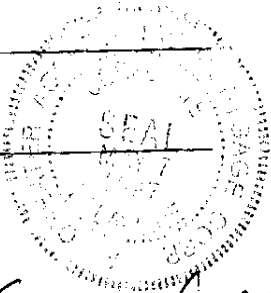
Witness

B. MARTZ FUNDING  
MANAGER/GREATER ACCEPTANCE MORTGAGE

(Signature)

Attest

Seal:

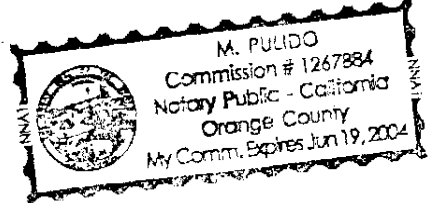


This Instrument Prepared By: FRED GARNWOOD  
address: 940 Town & Country Rd, Orange, CA 92868, tel. no 800-495-5232

Commonwealth/State of California  
County of ORANGE

The foregoing instrument was acknowledged before me this 09/12/02  
by B. MARTZ, FUNDING MANAGER/GREATER ACCEPTANCE MORTGAGE

, of \_\_\_\_\_, a DELAWARE corporation, on behalf of the said \_\_\_\_\_ corporation.



A. O'Brien 174 O'Brien

S. O'Brien

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APN - 19-18-229-054

THE SOUTH 10 FEET OF LOT 7, ALL OF LOT 8 AND THE NORTH 4 FEET OF LOT 9 IN BLOCK 54 IN THE RESUBDIVISION OF F.H. BALLETT'S FOURTH ADDITION TO BARTLETT HIGHLANDS BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 5818 SOUTH NATCHEZ AVENUE  
CHICAGO, IL 60638

Property of Cook County Clerk's Office