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0420842100 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/26/2004 08:12 AM Pg: 1 of 2

Above Space For Recorders' Use Only

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW AI	LL MEN	BY THESE PRI	ESENTS, THA	T <u>SOUT</u>	H CENTRAL B	ANK
of the County	of <u>Coo</u>	kand State of	Wir.ois	, for and in consid	deration of one do	llar, and for other
	able conside		whereof is here'y a	knowledged, does her		
	5020 W	. ADAMS CHICAC	GO, IL. 60644	45		
			(NAME AND ADDR			
heirs, legal rej	presentatives	s and assigns, all the	right, title, interest	, claim or dem ind wha	tsoever they	may have acquired in,
through, or by	a certain	Mortgage	, bearing date the	13th day of NOVI	MBER , 19	$\frac{90}{2}$ ,and recorded in
the Recorder's	office of	COOK	0	County, in the State of	Illino	is , as
Document Nu	ımber	90606304		, to the pre	mises therein desc	ribed, situated in the
County of	COOK	, State of	Illinois	, as follows, to wit:	$O_{x_0}$	
STREET) IN	THE SCHO	OOOL TRUSTEES	SUBDIVISION O	ET OF LOT 37 TAKE F THE NORTH PART RIDIAN, IN COOK CO	COF SECTION	16, TOWNSHIP 39
	44.4	4	and the argument a halo	nging or appertaining		2
_				nging or appertaining.		
		dex Number(s):				
Address(es) o	· .		DAMS CHICAGO	JULY JULY	2002	
WIT	NESS <u>o</u>	our hands this 25	day of	y V Lor	Day I	(SEAL)
		-		ish the	ty	(SEAL)

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STATE OF <u>ILLINOIS</u>	<b>1</b>							
COUNTY OFCOOK	SS.							
	j							
Ι,	Georgene Steinmeyer	a notary public in						
and for the said County, in the State afor	Gary Stoddard, Senior Vice President							
and John Laskey, Vice President								
	nerconally known	to me to be the same person(s) whose name(s)						
		• ,						
are subscribed to the foregoing instrume	ent, appeared before me this day in person	on, and acknowledged that they signed,						
sealed and delivered the st. d instrument	as their free and voluntary act, for the u	ises and purposes therein set forth.						
	1							
GIVEN under my Van	d and official seal this 25th day of	JUCY , 2002.						
"OFFICIAL		nfue Clenny						
ANOTARY "OFFICIAL PUBLIC GEORGENE S' STATE OF GEORGENE S'	TEINIAG Commission	//						
COMMISSION EXP	RES 07/24/04	July 24, 2004						
This instrument was prepared b	GRICELDA V	ELAZCO						
	SOUTH CENTRAL	DANIZ						
	/ / X.	·						
525 W. ROOSEVELT RD. CHICAGO, IL 60607								
		6/4						
After recording, mail to:								
		175						
Eugene Parlins								
Eugene Parlins 840 N. Hamlin	#[							
Clirage, Il. bot								