e.	Mail to: WA feek (4) Lombard (Chall) Lombard (Chall) Name & Address of Taxpayer: TYRONE MALLRY 5952 S. LOWE CHICAGO, IL 60621		Doc#: 042084509 Eugene "Gene" Moore Cook County Recorder Date: 07/26/2004 10:36	95 Fee: \$26.50 of Deeds		
1	CIRCAGO, IL 00021					
July 1	THE GRANTOR(S), JAMES & CARLTON,	GRANTOR(S), JAMES L CARLTON, AMERICANAN (Space for Recorder's Use)				
7	of the CITY of CHICAGO	, County of COOK	State of	f ILLINOIS	—	
(0)	for and in consideration of TEN		**	DOLLA	RS	
30).	and other good and valuable consideration, in hard paid, CONVEY(S) and WARRANT(S) to THE GRANTEE(S), TYRONE MALLRY, AS AN INDIVIDUAL					
·	(Grantee's Address) 5952 S. LOWE, CHICAGO,					
ر. ص	of the CITY of CHICAGO in the form of ownership:	, County of COOK	State of	IL		
4	all interest in the following described real estate situ		· · · · · · · · · · · · · · · · · · ·	the State of Illinois to		
	SOUTH UNION AVENUE (FORMERLY WIN SHERMAN STREET) OF NORTH 100 FEET OF 38 IN SCHOOL TRUSTEES SUBDIVISION OF THIRD PRINCIPAL MERIDIAN, IN COOK CO	OF SOUTH 3 ACRES OF E OF SECTION 16, TOWN OUNTY, ILLINOIS.	'ACT 15 ACDEC OF MOD	TIT 10 ACDED OF TA	~~	
	STATE OF ILLINOIS N REAL ESTA	RHE X REALE	COOK COUNTY	REAL ESTATE		
	TRANSFER T	IAY	53	TENISFER TAX		
	TRANSFER 100 116,5	COUNTY	JUL.23.04	00058,25		
	REAL ESTATE TRANSFER TAX # FP32666	0 REVE	ENUE STAMP	FP326670		
]	(NOTE: If additional space is hereby releasing and waiving all rights under and by Permanent Index Number(s): 20-16-301-046-0000	virtue of the Homestead Exe		-		
I	Property Address: 5952 S. LOWE, CHICAGO, IL	60621				

0420845095 Page: 2 of 2

Dated this Gay of	FIGIAL	COPY
	Geal)	James Hall 1800
	JAN	IES L. CARLTON (Sea
(S	Seal)	(Seal
(NOTE: Please type)	pe or print names belo	
STATE OF ILLINOIS		
COUNTY OF COOK) ss		
I, the undersigned, a Notary Public in and for said Count JAMES L. CARLTON, AMEDIAN MAN	y, in the State aforesai	d, DO HEREBY CERTIFY THAT
personally known to me to be the same person(s) whose in person, and acknowledged that he/she/they signed, set for the uses and purposes therein set forth, including the		
Given under my hand and notarial seal this	day of <u>Jin</u>	ly 2004
(Seal) OFFICIAL SEAL ANTHONY N PATIZICA NOTARY PUBLIC - STATE OF ILLINO MY COMMISSION EXPIRES: 10-08-0		Notary Public My commission expires:
* Nothame Ste	ad pro	perty
	СООК	COUNTY / ILLINOIS TRANSFER STAMP
Name & Address of Preparer: ANTHONY N. PANZICA ATTORNEY AT LAW 3604 W. IRVING PARK ROAD CHICAGO, IL 60618	S	or Exempt under provisions of Faragraph ection 4, Real Estate Transfer Tax Act. late:
	В	uyer, Seller or Representative

** This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument (Chap. 55 ILCS 5/3-5022).

City of Chicago Dept. of Revenue 346617

Real Estate ransfer Stamp \$873.75

07/23/2004 10:29 Batch 05007