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Recording Requested by / Return To:
Peelle Management Corporation
4690 Longley Lane, Suite #8, Reno, NV 89502

Doc#: 0420845027
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/26/2004 08:35 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION

Original Mortgagor: JAY W BOERSMA

Recorded in Cook County, Illinois, on 03/27/03 as Instrument # 0030411455

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/07/2004

CHASE MANHATTAN MORTGAGE CORPORATION

By: Nannette Thomas

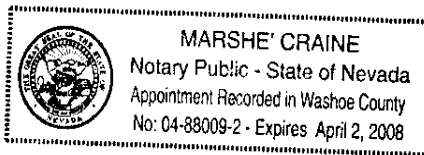
Nannette Thomas
Vice President

State of Nevada
County of Washoe

On 07/07/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

Marshe Craine

Notary: Marshe Craine
My Commission Expires 04-02-08



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1007962 Investor LN# 1621370045 P.I.F.: 06/25/04

FINAL RECON.IL 90844 Y27 2 07/07/04 03:03:31 12-031 IL Cook 188:24 8



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ADDENDUM TO RELEASE OF MORTGAGE

90844 Loan #: 1007962 (12-031 IL Cook)

Tax ID: 29-31-316-026-1002

Date of mortgage: 03/10/03 Amount of mortgage: \$90555.00 Address: 18245 Morris Ave Apt 2w Homewood, Il 60430
UNIT 18245-2W IN MORRIS AVENUE CONDOMINIUM OF HOMEWOOD, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE: LOTS 12 AND 15 IN BLOCK 3 IN THORNTON STATEION, IN THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31,
TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS
ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26035597, TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. P.I.N. 29-31-316-026-1002

Property of Cook County Clerk's Office