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Recording Requested By:
AMERICA'S SERVICING COMPANY



When Recorded Return To:
IRINA ARTEMCHIK
1180 MIDDLEBURY LN APT B2
WHEELING, IL 60090

Doc#: 0420845035
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/26/2004 08:47 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company #: 1100035127 "ARTEMCHIK" Lender ID: K91001/111240883 Cook, Illinois
MERS #: 100122200000705373 VRU #: 1-388-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS" holder of a certain mortgage, made and executed by IRINA ARTEMCHIK, AN UNMARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOM NEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 12/19/2003 Recorded: 01/26/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0402635001, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT NUMBER "1-SOUTH" IN KAPA CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 3 IN BLOCK 2 IN BEGER'S SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 33, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 25, 1980 AS DOCUMENT 25559124, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

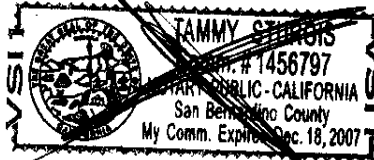
Assessor's/Tax ID No. 05-33-102-053-1002

Property Address: 804 HARVARD ST, WILMETTE, IL 60091

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS"
On July 13th, 2004

By: KMO
KARIE MCCLAIN, Assistant Secretary



SS

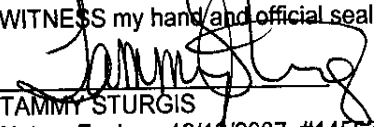
SV
P2
SN
M.Y.
MGW

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SATISFACTION Page 2 of 2

STATE OF California
COUNTY OF San Bernardino

On July 13th, 2004, before me, TAMMY STURGIS, a Notary Public in and for San Bernardino in the State of California, personally appeared KARIE MCCLAIN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TAMMY STURGIS
Notary Expires: 12/18/2007 #1456797



(This area for notarial seal)

Prepared By: Manuel Perez (06), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407

Property of Cook County Clerk's Office