## UNOFFICIAL COPY

### RELEASE DEED

MAIL TO:

IDRIS PARKS 9920 S OGLESBY AVENUE CHICAGO, IL 60617

#### NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP. 33 WEST MONROE STREET, SUITE 1900 CHICAGO, IL 60603

D&K LOAN #: 0020009684

Known All Men by These Presents, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of Cook and the Strice of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of where X is hereby confessed, do hereby remise, convey, release and quit claim unto

IDRIS PARKS, SINGLE, NEVER MARRIED

of the County of Cook and the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have aquired in, through or by a certain mortgage bearing the date of the 19th day of December A. D. 1997, and recorded in the Recorder's Office of Cook County, in the State of Phinois as Document No. 97974989 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

#### SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 9920 S OGLESBY AVENUE, CHICAGO IL 60617

PIN Number: 25-12-406-039-0000

NOTE: If additional space is required for legal - attach on seperate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_ hand \_\_ and seal \_\_this 15th day of September, 2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Doc#: 0420846000

Eugene "Gene" Moore Fee: \$30.50 Cook County Recorder of Deeds

Date: 07/26/2004 08:32 AM Pg: 1 of 4

Sharon S. Towson

SST. VICE PRESIDENT

James DiGiacomo

**ASST. SECRETARY** 

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Syl SM OM

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STATE	$\mathbf{OF}$	ILLINOIS	
COUNTY	OF	COOK	

**}** ss

i, the undersigned, a Notary Public in and for said County, in the State, aforesaid; DO HEREBY CERTIFY THAT Sharon S. Towson, Asst. Vice President & James

name(s) is/are subscribed to the foregoin person, and acknowledged that <u>TI</u> instrucent as <u>THEIR</u> free and volunta	known to me to be the same person(s) whose ing instrument, appeared before me this day HEY signed, sealed and delivered the said ary act, for the uses and purposes therein set of the right of homestead. ial seal, this day of Section 2003.
C/I-	gatuica vula
Ox	PATRICIA VILLA, A NOTARY PUBLIC
My commission expires on 03-21-07	
A SERVICION CONTRACADA CAMERINANA MARIANTANA	PART ENGLISHED CONTROL OF THE CONTRO
IMPRESS SEAL HERE	RELEASE DEED  TO:

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Parks

THE NORTH 9 FEET OF LOT 7 AND ALL OF LOT 6 IN BLOCK 9 IN CALUMET TRUST'S SUBDIVISION IN SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOTH NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, AND FRACTIONAL SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, NOP THE INDIAN BOUNDARY LINE, AS PER PLAT RECORDED DECEMBER 30, 1925 AS DOCUMENT NO. 9137462, IN COOK COUNTY, ILLINOIS. Or Coot County Clart's Office

97974989

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00414511537680

PARKS, IDRIS

DEED OF TRUST MORTGAGE

Property of Cook County Clerk's Office