

UNOFFICIAL COPY



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc#: 0420849236
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/26/2004 04:09 PM Pg: 1 of 1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

That **FIRST BANK OF HIGHLAND PARK**, a banking corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the **Mortgage & Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

ROBERT M WOLF AND LINDA S. WOLF

heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **Mortgage & Assignment of Rents** dated the 1st day of **August, 2003** recorded in the Recorder's Office of **COOK** in the State of ILLINOIS, as Document no(s) **0321811234 & 0321811235** to the premises therein described, situated in the County of **COOK, State of ILLINOIS**, as follows, to wit:

PARCEL 1:

LOT 2 IN LANDOW-DOWLING RESUBDIVISION OF LOTS 8, 9 AND 10 IN BLOCK 6 IN HARLEM PARK SUBDIVISION NO. 1, BEING A SUBDIVISION IN THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOT 89 IN CENTRAL PARK UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE SOUTH 120.12 FEET OF THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTH WEST FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

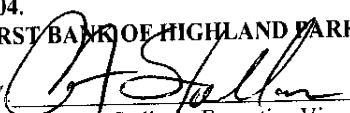
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **10-07-307-034 and 10-07-109-003**

Address(es) of premises: **214 NORA AVE. AND 1731 GEORGE CT., GLENVIEW, IL 60025.**

IN WITNESS WHEREOF, **FIRST BANK OF HIGHLAND PARK** has caused these presents to be signed by its OFFICER and attested by its OFFICER, and the corporate to be hereto affixed for the uses and purposes therein set forth this **8th day of July, 2004.**

FIRST BANK OF HIGHLAND PARK

BY  (seal)
Patrick F. Stallone, Executive Vice President

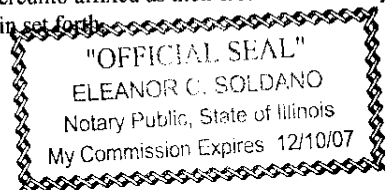
Attest:  (seal)
Terese Sikorski, Loan Operations Officer

STATE OF ILLINOIS) ss.
COUNTY OF LAKE)

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the above named officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation and caused the seal of said corporation to be thereunto affixed as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this **8th day of July, 2004.**


Notary Public (Seal)



This instrument was prepared by: First Bank of Highland Park
1835 First Street
Highland Park, IL 60035

Mail Recorded Document to:
Robert & Linda Wolf
214 Nora Ave.
Glenview, Il 60025.