

391-08

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

4064

Date: 06/18/04



Order Number: 2000 000391798

Doc#: 0420801359  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/26/2004 12:28 PM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED DECEMBER 27, 2002 AND RECORDED JANUARY 10, 2003 AS DOCUMENT NO. 0030045608 MADE BY MITCHELL J. HOOD AND KAREN G. HOOD, HUSBAND AND WIFE TO CITIMORTGAGE, INC. TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$300,000.00.

MORTGAGE DATED DECEMBER 27, 2002 AND RECORDED JANUARY 10, 2003 AS DOCUMENT NO. 0030045609 MADE BY MITCHELL J. HOOD AND KAREN G. HOOD, HUSBAND AND WIFE TO CITIBANK, FSB TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$28,000.00.

TICOR TITLE

27/05

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Patricia L. Arnish

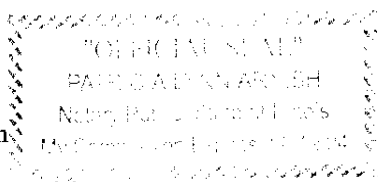
Telephone No.: (312) 621-5000

TYSOW KOUROS

State of Illinois  
County of Cook

This Instrument was acknowledged before me on 6/18/04 by TYSOW KOUROS as (officer for/agent of) Ticor Title Insurance Company.

*[Handwritten Signature]*  
\_\_\_\_\_  
(Signature of Notary)



Notary Public  
My commission expires on

Prepared by: Patricia L. Arnish  
Address: 203 N. LASALLE, SUITE 2200, CHICAGO, ILLINOIS 60601  
Return to: CHRISTOPHER S. NEWMAN  
1522 WEST SCHOOL, UNIT C  
CHICAGO, ILLINOIS 60657

CRT0FRLS

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Permanent Index Number: 14-20-320-048-1027  
Common Address: 1522 WEST SCHOOL, UNIT C  
CHICAGO, ILLINOIS 60657

Legal Description:

UNIT NUMBERS 1522-C IN THE HENDERSON SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 9 TO 18, BOTH INCLUSIVE, AND LOTS 29 TO 37, BOTH INCLUSIVE, AND THE WEST 9 FEET OF LOT 38, ALL IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

ALL THAT PART OF THE EAST AND WEST 16 FOOT VACATED ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 9 TO 18, BOTH INCLUSIVE, LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 29 TO 38, BOTH INCLUSIVE, AND LYING WEST OF AND ADJOINING THE WEST LINE OF THE EAST 16 FEET OF SAID LOT 38 PRODUCED NORTH 16 FEET, IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

THE EAST 1/2 OF THE NORTH AND SOUTH VACATED ALLEY IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95491093; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.