

# UNOFFICIAL COPY



Doc#: 0420803126  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/26/2004 01:55 PM Pg: 1 of 2

Property of Cook County Clerk's Office



### Release of Deed

Full

Partial

Know all Men by these presents that BANK ONE, NA  
\_\_\_\_\_ ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto EDWARD M CARLSON AND DEBORAH M CARLSON

\_\_\_\_\_ and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 10/18/03 as Document Number 0334415121 Book N/A Page N/A recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

Lot 81 in K H Katschke's Garden Manor Subdivison, being a resubdivision of part of Lots 18, 19, 20, 21, 22 and 23 in Kings Estates Subdivision in Evergreen Park in the Northwest 1/4 of Sec. 12, Twp 37 North, Rge 13, East of the 3rd P.M., according to the plat thereof recorded February 9, 1956 as Doc#1649937, in Cook County, Illinois.

Property Address: 9740 S UTICA AVENUE EVERGREEN PARK IL 60805

PIN 24-12-112-050

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

SY  
PB  
SN  
MM  
JMM

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

07/07/04

BANK ONE, NA

By: [Signature]  
SOBONA JONES  
Its: Mortgage Officer

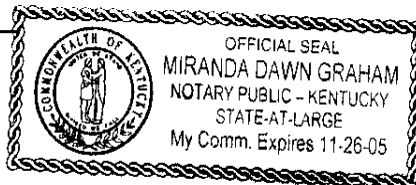
Attest: [Signature]  
LESLIE G SIMPSON  
Its: Authorized Officer

State of Kentucky  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]  
Notary Public



My Commission Expires:

This instrument was prepared by: LESLIE G SIMPSON

00414511457917

After recording mail to: BANK ONE SERVICES CORPORATION  
LOAN SERVICING CENTER  
201 EAST MAIN STREET  
LEXINGTON KY 40507