

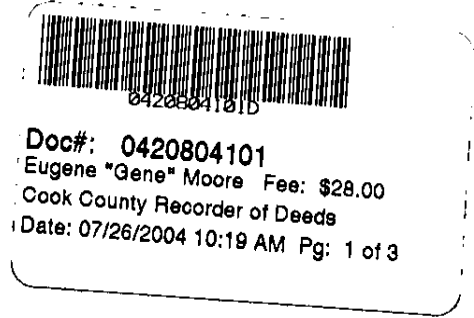
# UNOFFICIAL COPY

RT02058

## WARRANTY DEED

192

The GRANTOR(S) Jane Ko, a single person, of the Village of Glenview, County of Cook, State of Illinois for and in consideration of Ten Dollars and 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEYS AND WARRANTS to



Michael Shkoler and  
Jacklyn Shkoler  
Husband and wife  
706 Lavergne Ave., Wilmette, IL 60091

Not as Joint Tenants nor as Tenants in Common, but AS TENANTS BY THE ENTIRETY the following described Real Estate in County of Cook in the State of Illinois, to wit:

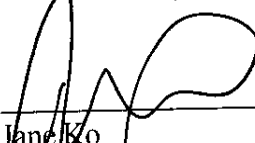
(SEE ATTACHED LEGAL DESCRIPTION)

Title shall be conveyed subject only to general real estate taxes not due and payable at the time of closing, covenants, conditions, and restrictions of record, building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the real estate, hereby releasing and waiving all rights under by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, and not in joint tenancy, but in tenancy by the entirety FOREVER.

Permanent Real Estate Index Number(s) 04-21-211-001-1019

Address(es) of Real Estate: 3005 Lexington Lane, Glenview, IL 60025

Dated this 14<sup>th</sup> Day of July, 2004.

  
\_\_\_\_\_  
Jane Ko (SEAL)

This instrument was prepared by: Berg & Berg, 5215 Old Orchard Rd., Suite #150, Skokie, Illinois 60077

# UNOFFICIAL COPY

STATE OF ILLINOIS)


)SS

COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jane Ko, a single person, is/are personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of right of homestead.

Given under my hand and official seal, this 14 day of July, 2004.

Notary Public:



Commission Expires:





Send To:

John Staruck  
1732 N. Rockwell  
Chicago, IL 60647

Mail Subsequent Tax Bills To:

Michael and Jacklyn Shkoler  
3005 Lexington Lane  
Glenview, IL 60025

STATE TAX  REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE	STATE OF ILLINOIS JUL. 20. 04	# 0000004716	REAL ESTATE TRANSFER TAX
			00365.00
			FP 103020

COUNTY TAX  REVENUE STAMP	COOK COUNTY REAL ESTATE TRANSACTION TAX JUL. 20. 04	# 0000004620	REAL ESTATE TRANSFER TAX
			00182.50
			FP 103019

Property of Cook County Clerk's Office

**UNOFFICIAL COPY****Legal Description:****PARCEL 1:**

UNIT 2-9-R-42 IN PRINCETON CLUB TOWNE CLUB CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN PRINCETON CLUB TOWNE VILLAS RESUBDIVISION, BEING A RESUBDIVISION OF PART OF LOT 1 IN THE PRINCETON CLUB, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THAT DECLARATION OF CONDOMINIUM RECORDED MAY 3, 1994 AS DOC. 94394980, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS AND EGRESS BY PEDESTRIAN AND VEHICULAR, NON-COMMERCIAL TRAFFIC AS CREATED, LIMITED AND DEFINED IN DECLARATION AND GRANT OF EASEMENT RECORDED MARCH 25, 1993 AS DOC. 93224271, OVER, UPON AND ALONG THE ROADS AND STREETS CONSTRUCTED UPON THE CONDOMINIUM PARCEL (AS DEFINED AS EXHIBIT "B" AND DEFINED THEREIN).

**PARCEL 3:**

NON-EXCLUSIVE EASEMENT AS CREATED, LIMITED AND DEFINED BY THAT CERTAIN DECLARATION OF CONDOMINIUM FOR THE PRINCETON CLUB CONDOMINIUM RECORDED June 4, 1994 AS DOC. 91267713 FOR THE PURPOSE OF ACCESS AND INGRESS TO, AND EGRESS FROM, AND THE USE, BENEFIT AND ENJOYMENT OF THE RECREATIONAL FACILITIES (BEING A PORTION OF THE COMMON ELEMENTS OF SAID CONDOMINIUM AS DEFINED AND DESCRIBED IN SAID DECLARATION).

**Permanent Index No.:** 04-21-211-001-1019