

Stewart #283476

UNOFFICIAL COPY

Prepared By:

L. EXSON
925 CURTISS STREET
DOWNERS GROVE, ILLINOIS 60515



Doc#: 0420805282
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/26/2004 12:15 PM Pg: 1 of 2

and When Recorded Mail To

MIDWEST BANK AND TRUST COMPANY
925 CURTISS STREET
DOWNERS GROVE
ILLINOIS 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1517524970

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CHASE MANHATTAN MORTGAGE CORPORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OHIO 43085

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 1, 2003
executed by

VICKI R. SAMUELS, SINGLE PERSON

to MIDWEST BANK AND TRUST COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 925 CURTISS STREET
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. 0313420099, page(s) _____, as Document No. _____

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

7254 S. HARVARD AVENUE, CHICAGO, ILLINOIS 60621

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DuPage

MIDWEST BANK AND TRUST COMPANY

On APRIL 1, 2003 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the James L. Freeland
and

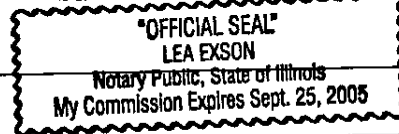
known to me to be Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Lea Exson County,

By: James L. Freeland
Its: Vice President

By:
Its:

Witness: Samuel Shaffer



My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

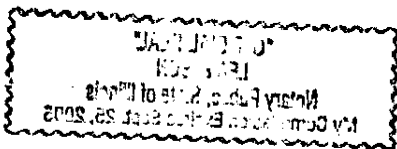
Rev. 05/05/97 DPS 049

20-28-208-024
20-28-208-027

Property of Cook County Clerk's Office

THE SOUTH 24.58 FEET OF THE NORTH 45.80 FEET OF LOT 11 IN EGGLESTON'S
SECOND SUBDIVISION, BEING THE NORTH 1/2 OF THE NORTHEAST 1/4, EXCEPT
THE NORTH 1/2 OF THE NORTH 1/2 OF SAID NORTHEAST 1/4 HERETOFORE
SUBDIVIDED AS EGGLESTON'S SUBDIVISION, IN SECTION 28, TOWNSHIP 38
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

RIDER - LEGAL DESCRIPTION



1517524970