

UNOFFICIAL COPY

LOAN NO.: 41223112182877
PIF DATE: 05/31/2004
ILLINOIS
RELEASE DEED
Prepared by: Iris Sheena Hawkins



0420806142

Doc#: 0420806142
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/26/2004 02:23 PM Pg: 1 of 2

Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name of Mortgagor:

EDDIE LEE MILES

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0326222039, Volume NA, Page NA, Mortgage Date 07/16/2003, Recorded Date 09/19/2003

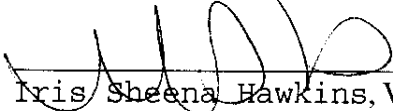
Address of Property: 11529 S YALE
CHICAGO, IL 60628

Legal Description of Property: SEE ATTACHED EXHIBIT A

Tax ID No.: 2521403017

Dated: July 10, 2004

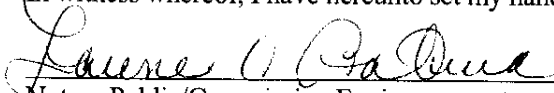
HOUSEHOLD FINANCE CORPORATION III

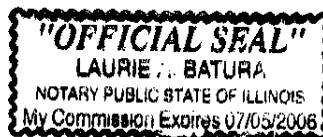

Iris Sheena Hawkins, VICE PRESIDENT

State of Illinois
County of Dupage

On July 10, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, Iris Sheena Hawkins personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this July 10, 2004.


Notary Public/Commission Expires: 7-5-2006



5-4
p-2
5-2
m-4/kw

UNOFFICIAL COPY

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT:

LOT 40 IN BLOCK 1 IN THE DANIEL J. FALLS ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX MAP OR PARCEL ID NO.: 25-21-403-017

Property of Cook County Clerk's Office