

UNOFFICIAL COPY



0420806114

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Doc#: 0420806114
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/26/2004 01:39 PM Pg: 1 of 3



Illinois

County of Cook

ID: 920

Loan #: 520703192
Index: 12416
JobNumber: 141_2401

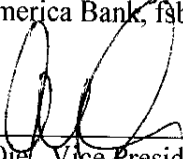
RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: KATHRYN Q. GRANT
Property Address: 1003 OAK PARK AVE #5, OAK PARK, IL 60302
Doc. / Inst. No: 0021023841
PIN: 16-18-315-016-0000/16-18-315-038-0000
Legal: See Exhibit "A"

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 24th day of June 2004 A.D. .

MidAmerica Bank, fsb



Ann Oje, Vice President



* 5 2 8 7 8 3 1 9 2 *

SY
P/B
S/N
MM
J/M

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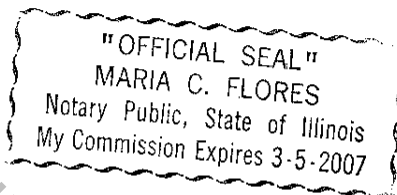
STATE OF ILLINOIS
COUNTY OF WILL

On this 24th day of June 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098

Maria C. Flores



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EXHIBIT A (LEGAL DESCRIPTION)

JOB NUMBER	LOAN NUMBER	INDEX NUMBER
<u>141-2401</u>	<u>520703192</u>	<u>12416</u>
	MID AMERICA	

UNIT NO. 1003-5 IN THE EILEEN CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL 1:

LOTS 47 AND 48 IN BLOCK 6 IN KEARNEY'S OAK PARK SUBDIVISION, A RESUBDIVISION OF BLOCKS 5, 6, 7 AND 8 IN SHIPPEN'S ADDITION TO OAK PARK, A SUBDIVISION OF BLOCKS 1 TO 4 OF LOT 7 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 0.17 FEET OF THE EAST 36.19 FEET OF LOT 46 IN BLOCK 6 IN KEARNEY'S OAK PARK SUBDIVISION OF BLOCKS 5, 6, 7 AND 8 IN SHIPPEN'S ADDITION TO OAK PARK, A SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN MCGREW'S SUBDIVISION OF SECTION 18 (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4) ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 8, 2002 AS DOCUMENT 0020025435 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Mortgagor also hereby grants to the mortgagee its successors and assigns, as rights and easements appurtenant to the above described legal description, the rights and easements for the benefit of said property set forth in the declaration of condominium aforesaid. This mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declarations were recited and stipulated at length herein.

16-18-315-016