

UNOFFICIAL COPY



Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Doc#: 0420806122
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/28/2004 01:39 PM Pg: 1 of 3



Illinois

County of Cook

ID: 920

Loan #: 760493174
Index: 12388
JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: THOMAS SIEMECK AND OSETTE SIEMECK
Property Address: 7645 S LAWLER AVE, BURBANK, IL 60459
Doc. / Inst. No: 0030098320
PIN: 23-01-306-020-0000
Legal: See Exhibit "A"

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 24th day of June 2004 A.D. .

MidAmerica Bank, fsb

Ann Oie, Vice President



SY
DB
SN
my
JMA

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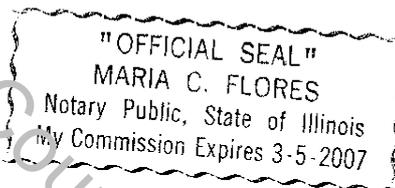
STATE OF ILLINOIS
COUNTY OF WILL

On this 24th day of June 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Maria C. Flores

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



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EXHIBIT A (LEGAL DESCRIPTION)

JOB NUMBER

LOAN NUMBER

INDEX NUMBER

141-2401760493174
MID AMERICA12388

B. LEGAL DESCRIPTION:

LOT 3 IN VAIDEN BUILDERS RESUBDIVISION OF LOTS 25 THROUGH 28 IN BLOCK 13 IN
FREDERICK H. BARTLETT'S GREATER 79TH STREET SUBDIVISION, A SUBDIVISION OF THE
SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 AND THE SOUTH EAST 1/4 OF SECTION 29, ALSO
THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE
13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office