## **UNOFFICIAL COPY**

LOAN NO.: 41648100106004

PIF DATE: 07/10/2004

ILLINOIS

RELEASE DEED

Prepared by: Iris Sheena Hawkins

Record and Return to: Household Finance Corporation 577 Lamont Road

P.O. Box 8635

Elmhurst, IL 60126



Doc#: 0420806138

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/26/2004 02:09 PM Pg: 1 of 2

KNOW AL! MEN BY THESE PRESENTS

That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

ROSIE LEE MITCHELL (

Name of Mortgagee:

HOUSEHOLD FINANCE CORI ORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,

Document No. 99559203, Volume 5593, Fage 0147, Mortgage Date 06/02/1999, Recorded Date 06/10/1999

Address of Property:

644 N TRUMBULL AVE

CHICAGO, IL 606241455

Legal Description of Property: SEE ATTACHED EXHIBIT A

Tax ID No.: 1611210025 Dated: July 10, 2004

HOUSEHOLD FINANCE CORPORATION III

Sheeha Dawkins, VICE PRESIDENT

State of Illinois County of Dupage

Clert's Office On July 10, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, Iris Sheena Hawkins personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this July 10, 2004.

Votary Public/Commission Expires:

OFFICIAL SEAL" LAURIE /.. BATURA NOTARY PUBLIC STATE OF ILLINOIS My Commission Exolles 07/05/2006

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## **UNOFFICIAL COPY**

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LOT 5 (EXCEPT THE NORTH 20 FEET THEREOF) AND LOT 6 IN CARPENTER'S SUBDIVISION OF BLOCK 7 IN HARDING'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS A.P.N.: 16-11-210-025