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2426062S

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road

Pittsburgh, PA 15236

173627

Doc#: 0420808057 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/26/2004 11:26 AM Pg: 1 of 2

Prepared by: LALITA TO ANJALEKAR

OCWEN FEDERAL BANK FSB The Forum, Suite 105

1665 Palm Beach Lakes Blv 1. West Palm Beach, FL 33401

Loan Number: 101011757 0628 S

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated APRIL 02, 2002 and executed by MAURICE D. SMITH AND TRACEY SMITH, as Mortgagor(s), and recorded on 4-9-2007, in Book _______ at Page ______ as document number 20403113, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AS LOT 28 IN LITTLE RESUBDIVISION OF BLOCK 1 IN DERBY AND WALLACE SUBDIVISION OF THAT PART SOUTH OF EARRY POINT ROAD OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 211S WHIPPLE AVENUE, CHICAGO, ILLINOIS

Tax ID #: 16-13-115-024

Dated: JUNE 09, 2004

SYN

0420808057 Page: 2 of 2

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NEW CENTURY MORTGAGE CORPORATION

Namo: Paul Neff

Title: Authorized Signor

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on JUNE 09, 2004, by Paul Neff, Authorized Signor of **NEW CENTURY MULTCAGE CORPORATION**, a corporation, on behalf of the corporation. Paul Neff is personally known to me

Witness my Hand and Seal of Office.

Notary Public - State of Florida

Johnna Miller
My Commission DD273765
Expires December 09, 2007

}SS

Johnna Miller

My Commission DD273765

Expires Desember 09, 2007