

# UNOFFICIAL COPY

When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

167966



Doc#: 0420808085  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/26/2004 11:38 AM Pg: 1 of 2

Prepared by: BHAVESH S. WADERA  
OCWEN FEDERAL BANK FSB  
The Forum, Suite 105  
1665 Palm Beach Lakes Blvd.  
West Palm Beach, FL 33401  
Loan Number: 100997162 OF 14 S

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MARCH 21, 2002 and executed by RODRIC MITCHELL JR. AND MICHELLE MITCHELL F/K/A MICHELLE REID, as Mortgagor(s), and recorded on 3-29-2002, in Book        at Page        as document number 0358596, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

**LEGAL-DESCRIPTION : LOT 3 IN BLOCK 2 IN W. HAYDEN BELL'S HOWARD DODGE SUBDIVISION OF THE SOUTH HALF OF THE SOUTH EAST QUARTER OF THE NORTHWEST QUARTER (EXCEPT THE SOUTH 2.572 CHAINS THEREOF) OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Commonly known as: 2108 BRUMMEL STREET, EVANSTON, ILLINOIS

Tax ID #: 10-25-110-014-0000

Dated: MAY 27, 2004

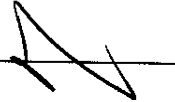
SV  
S.V.  
my  
J.M.

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Property of COOK COUNTY Clerk's Office

**NEW CENTURY MORTGAGE CORPORATION**

\_\_\_\_\_  
Name: Paul Neff  
Title: Authorized Signor



STATE OF FLORIDA

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COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on MAY 27, 2004, by Paul Neff, Authorized Signor of **NEW CENTURY MORTGAGE CORPORATION.**, a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.



\_\_\_\_\_  
Notary Public - State of Florida



Johnna Miller  
My Commission DD273765  
Expires December 09, 2007