## **UNOFFICIAL COPY**



Doc#: 0420808105 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/26/2004 12:06 PM Pg: 1 of 2

Prepared by: PRAFHAKAR B.

OCWEN FEDERAL JANK FSB

The Forum, Suite 10F

1665 Palm Beach Lakes INd.

West Palm Beach, FL 3340?

Loan Number: 36547040 0010 S

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated AUGUST 27, 2003 and executed by JOYCE COLLINS, as Mortgagor(s), and recorded on at Page \_\_\_\_\_ as document number 0 32 81 20208 in the Office of the Recorde of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally er cumbered the described property:

## **LEGAL DESCRIPTION:**

Lot Three (3) in Laura Tospfer's Subdivision, being a Subdivision of part of the South Half (1/2) of the South Half (1/2) of the South Half (1/2) of the South West Quarter (1/4) of Section 27, Township 36 North, Range 14, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois on June 15, 1966 as Document Number 2276107.

Commonly known as: 108 E MARION ST, THORNTON, ILLINOIS

Tax ID #: 29-27-312-024-0000

Dated: MAY 27, 2004

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236

169248

BATCH of 45



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## **UNOFFICIAL COPY**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC.

Name: Paul Neff

Title: Vice President

STATE OF FLORIDA

**COUNTY OF PALM BEACH** 

The foregoing instrument was acknowledged before me, the undersigned Notary, on MAY 27, 2004, by Paul Neff, Vice President of MORTG AGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AFIERICA, LLC., a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida

My Commission DO273766
Expires December 09, 2007