UNOFFICIAL COPY

Loan Number: 6003552459

STATE OF ILLINOIS COUNTY OF Cook

When recorded mail to:

Shaista Malik

70 Marion Ave

Lake Forest, IL 60045



Doc#: 0420810005
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/26/2004 09:42 AM Pg: 1 of 2

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the 1cws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Shaista Malik, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 10/31/2002, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 11/07/2002 in Mortgage Book 3032 of records, Page 0035, Auditor's File No./Document No. 00212701(4). The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE ATTACHED

Property Address: 600 N Kingsbur, 35, Chicago, IL 60610, PIN: 17-09-126-010

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of Murrica, N.A. has caused these presents to be signed by its Vice President officer, or \$5003/2004.

Bank of America, N.A.

By: Dennis Cobb, Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 05/03/2004 by Dennis Cobb, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Michelle A Smith

Notary Public, State of North Carolina

Qualified in Guilford County

Commission Expires October 07, 2008

Prepared by: Dawn Trippe

Bank of America, 4161 Piedmont PKWY Greensboro, NC 27410-8110

Sy my SN Cm

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Parcel I:

That part of Block 3 in Assessor's Division of the Kingsbury tract, in the East 1/2 of the Northwest 1/4 of Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, lying Easterly of the East dock line of the North branch of the Chicago River; lying Southwesterly of the Southwesterly line of Kingsbury Street, lying South and Southeasterly of the following described line:

Beginning at the intersection of the Southwesterly line of Kingsbury Street and a line 3.0 feet North of and parallel with the center line of Ontario Street (as now laid out) extended West; thence West along a line 3.0 feet North of and parallel with the center line of Ontario Street (as now laid out) extended West 163.0 feet; thence Southwesterly in a straight line to a point in said dock line of said North branch of the Chicago River, which is 70.80 feet Southeasterly (measured along said dock line) from the point of intersection of said dock line with said line so drawn 3.0 feet North of and parallel with the center of Ontario Street extended West and 1) in North and East of a line described as beginning at the intersection of the West line of Kingsbury Street and a one 3.50 feet South of and parallel with the prolongation West of the South line of the North 1/2 of Black 4 in said Assessor's Division of said Kingsbury tract; thence West along said parallel line, 142.0 feet to a point; thence North at right angles 13.0 feet, 45,200 West at right angles to a point on the East dock line of the North branch of Chicago River, in Cook County, Hinds.

Parcel 2:

That part of Black 3 in Assessor's Division of the Lingsbury tract, in the East 1/2 of the Northwest 1/4 of Section 9, Township. 39 North, Range 14 East of the Third Principal Mark is an described as follows:

Commencing at a point in a line 3.6 feet North of and parallel with the center line of Ontario Street (as now laid out) which is 163.0 feet West from the intersection of said line with the West line of King, bury Street; thence Southwesterly to a point in the dock line of the East bank of the North branch of the Chicago River which is 76.8 feet Southeasterly from intersection of dock lists, said river with the said line drawn 3.0 feet North of and parallely life the center line of Ontario Street; thence Northwesterly along said dock line of said East bank of said river, 9.80 feet; if ene 2 Northeasterly in a straight line to the point of beginning, said land being more particularly described in a Dece from Hugh Pack Irray and Isabelle M. Mchirney, his wife, to Percival W. Clement, dates November 22, 1399, recorded in Volume 6925 Page 16 of land records in the Recorder's Office of Cook County, Illinois.

Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded August 21, 2002 as gocument number 0020921139, and as amended from time to itune, together with its undivided percentage into all in the common elements.

Parcel B:

Easement for Ingress and Egress for the benefit of Parcel A aforessid, as contained in the Decigration of Cover loss Conditions, Restrictions and Easements recorded August 21, 2002 as document number 0026921138.