## **UNOFFICIAL COPY**



Doc#: 0420812028
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/26/2004 10:06 AM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000434803562005N

#### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Ital of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

ALEXANDER POLOUMIEV JATALIA

**POLUMIEVA** 

Property

1748 W. ETHANS GLEN DR.

P.I.N. 02-08-409-008-0000

Address....:

PALATINE,IL 60067

heir, legal representatives and assigns, all the right, title interest, claim, or domand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/06/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0404846002, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 06 day of July, 2004.

Mortgage Electronic Registration Systems, Inc.

Daishon Jefferson/

Assistant Secretary

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#### STATE OF CALIFORNIA

#### COUNTY OF LOS ANGELES

I, J. Crystal Contreras a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Daishon Jefferson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the longering instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 06 day of July. 2004

J. CRYSTAL CONTRERAS
COMM. #1355686 //
Los Angeles County
My Comm. Exp. MAY 7, 2006 D

J. Crystal Contre. a . 1 lotary public Commission expires /5/7/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ALEXANDER POLOUMIEV, NATALIA TOLUMIEVA 1748 W ETHANS GLEN DR PALATINE, IL 60067

Prepared By: M. A. Hierman

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684



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# Legal Description

LOT 91 IN ETHAN'S GLEN WEST SUBDIVISION BEING A PART OF THE SOUTHEAST 1/4 OF D PRIN.

3) 2002 s.

Cook County Clerk's Office SECTION 8, AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER (3) 2002 AS DOCUMENT 0021038629, IN COOK COUNTY, ILLINOIS.