

# UNOFFICIAL COPY



Doc#: 0420812127  
Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 07/26/2004 01:45 PM Pg: 1 of 4

### WHEN RECORDED RETURN TO:

ALTA REAL ESTATE SERVICES, INC.  
ATTN: RECONVEYANCE DEPT.  
10401 DEERWOOD PARK, BLVD  
JACKSONVILLE, FL 32256

0004891594

Prepared By:

**NEW CENTURY MORTGAGE CORPORATION**  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612  
Loan Number: 0000785990

**PLEASE RECORD FIRST**

0004891594

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**

does hereby grant, sell, assign, transfer and convey unto **US Bank National Association**  
**as Trustee for CSFB ABS Trust 2003-HE2**

a corporation organized and existing under the laws of  
whose address is \*

Assignee Address:

(herein "Assignee"),

a certain Mortgage dated **January 16, 2003** \*

**10401 Deerwood Park Blvd.  
Jacksonville, FL 32256**

, made and executed by

**JOSE L. RODRIGUEZ AND YOLANDA RODRIGUEZ**

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**  
property situated in **COOK**

upon the following described  
County, State of Illinois:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

Parcel ID#: **19-15-213-011**

Property Address: **4041 WEST 56TH STREET**, CHICAGO, ILLINOIS 60629

such Mortgage having been given to secure payment of **One Hundred Fifty-Seven Thousand, Two Hundred**  
**Fifty and No/100 ---** (\$ **157,250.00** )

**Recorded: 1-29-03** (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at page **N/A** (or as No.  
**0030132605**) of the Records of **COOK** County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

### Illinois Assignment of Mortgage with Acknowledgment

11/97

995W(IL) (0109).01

Amended 6/00

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291



*Handwritten initials/signature*

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0000785990

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **January 24, 2003**

*Manuel Villanueva*

Witness

**NEW CENTURY MORTGAGE CORPORATION**

(Assignor)

Witness

By:

*Magda Villanueva*

(Signature)

Attest

**Ngoc Thanh Le**

**Magda Villanueva  
A.V.P. \Shipping Manager**

Seal:

State of **CALIFORNIA**  
County of **ORANGE**

This instrument was acknowledged before me on **January 24, 2003**  
by **Magda Villanueva**

as **A.V.P. \Shipping Manager**  
**NEW CENTURY MORTGAGE CORPORATION**

of

**Ngoc Thanh Le**

Property of Cook County Clerk's Office

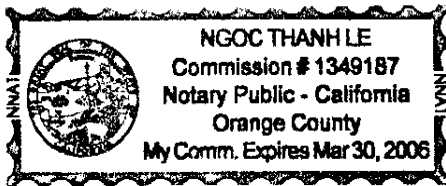
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## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On January 24, 2003, before me the undersigned **Ngoc Thanh Le**, a Notary Public in and for Orange County and the State of California, personally appeared **Magda Villanueva, A.V.P./ Shipping Manager of New Century Mortgage Corporation**, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.



*(Handwritten Signature)*

Signature of Notary Public

NGOC THANH LE  
COMMISSION # 1349187  
COMMISSION EXPIRES:  
MARCH 30, 2006

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## LEGAL DESCRIPTION

Lot 30 in Block 1 in A. D. Doberstein's Subdivision of the North 1/2 of the South 1/2 of the Northeast 1/4 of the Northeast 1/4 of Section 15, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office