

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0003809382



DRAFTED BY:  
Cheryl Donahoo  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258

Doc#: 0420813055  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/26/2004 10:52 AM Pg: 1 of 2

After Recording Mail To:  
James W Sherman  
Barbara A Sherman  
1143 S Plymouth Court 313  
Chicago, IL 60605

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JAMES W. SHERMAN AND BARBARA A. SHERMAN, HIS WIFE as Mortgagor, and recorded on 09/02/1993 as document number 93-703027 in the Recorder's Office of COOK County, and LASALLE TALMAN BANK, FSB, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: SEE ATTACHED EXHIBIT A

LASALLE BANK NA SUCCESSOR BY MERGER TO  
LASALLE TALMAN BANK, FSB

Commonly known As: 1143 S Plymouth Court, Chicago IL 60605  
PIN Number 17164240071040

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated July 02, 2004  
LaSalle Bank, NA.

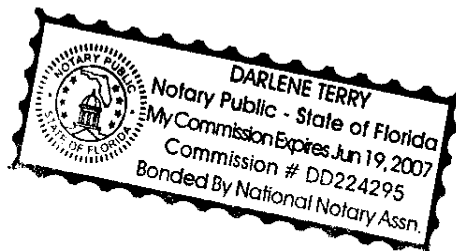
by *Austin Richmond*  
AUSTIN RICHMOND  
Assistant Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on July 02, 2004 by AUSTIN RICHMOND, Assistant Vice President, the foregoing Officer of LaSalle Bank, NA., on behalf of said Bank.

*Darlene Terry*  
Notary Public

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## EXHIBIT A

UNIT NUMBER 313 IN THE 1143 SOUTH PLYMOUTH COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 5 IN BLOCK 6 IN DEARBORN PARK UNIT NUMBER 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN AND ADJOINING BLOCKS 127 TO 134, BOTH INCLUSIVE, IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A-2 TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25292723, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS.

17-16-424-007-1040

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