## UNOFFICIAL COP

Doc#: 0420817235

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/26/2004 03:13 PM Pg: 1 of 2

Recording Requested by / Return To: Peelle Management Corporation 4690 Longley Lane, Suite #8, Reno, NV 89502



## Release Of Mortgage

WHEREAS the indeolectness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: COLUMBIA MORTGAGE & FUNDING CORP

Original Mortgagor: LUDIVIA ARCCS

Recorded in Cook County, Illinois, on C31/2/P3 as Instrument # 0030342270

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of soid county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/12/2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Vice President

Jenhifer/Wallace

State of Nevada County of Washoe

Count On 07/12/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Jennifer Wallace, personally known to me to be the person that executed the foregoing instrumant, and acknowledged that she is Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of MORTGAGE ELECTRON C REGISTRATION SYSTEMS INC.

Steven R Carson

My Commission Expires 03-15-08

STEVEN R. CARSON Notary Public - State of Nevada Appointment Recorded in Washoe County No: 04-87569-2 - Expires March 15, 2008

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1009920 Investor LN# 1948306949 P.I.F.: 06/29/04

FINAL RECON.IL 90844 MERS 2 07/12/04 03:01:32 12-031 IL Cook 214:46 69

MIN#: 1000137-0007430833-7

MERS Tel.#: 1-888-679-6377

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90844 Loan #: 1009920 (12-031 IL Cook)

Tax ID: 13-36-224-034

2ate of mortgage: 01/25/03 Amount of mortgage: \$205000.00 Address: 2112 N Western Chicago, II 60647
LOTS 9 AND 10 (EXCEPT THAT PART LYING EAST OF A LINE 50 FEET 'WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION
36 CONVEYED TO THE CITY OF CHICAGO FOR WIDENING WESTERN AVENUE) IN THE SUBDIVISION OF THE SOUTH 124 1/2 FEET OF
LOT 9 IN POWELL'S SUBDIVISION OF THE NORTH 423 1/2 FEET OF THE EAST 7 ACRES OF LOT 6 OF THE CIRCUIT COURT
PARTITION IN THE EAST HALF OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13. A.P.N. #:
13-36-224-034

Property of County Clark's Office