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**GEORGE E. COLE®**  
**LEGAL FORMS**

No. 803  
November 1988

**SPECIAL WARRANTY DEED**  
**(Corporation to Individual)**  
**(Illinois)**



Doc#: 0420822058  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/28/2004 11:50 AM Pg: 1 of 2

**CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.**

THIS AGREEMENT, made this 21st day of June, 2004, between \_\_\_\_\_

JP Morgan Chase Bank, as Trustee, by Residential Funding Corp.  
as Attorney in Fact under a limited power of attorney recorded as document #95091746  
a corporation created and existing under and by virtue of the laws of the State of United States of America and duly authorized to transact business in the State of Illinois 20 part of the first part, and **KENNETH KOSINSKI**  
22032 Rosemary Rd., Frankfort, IL 60123

(Name and Address of Trustee)  
party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \_\_\_\_\_ Dollars and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does **RELEASE, RELEASE, ALIEN AND CONVEY** unto the party of the second part, and to his heirs and assigns, **FOREVER**, all the following described real estate, in the County of \_\_\_\_\_ and State of Illinois known and described as follows, to wit:

LOT 58 IN J.E. MERRION'S COUNTRY CLUB HILLS FIRST ADDITION, BEING A 3/4 DIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET OF THE SOUTH 185 FEET THEREOF) AND THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF AND EXCEPT THE WEST 282 FEET OF THE SOUTH 450 FEET THEREOF) SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 26, 1956 AS DOCUMENT #16709687, IN COOK COUNTY, ILLINOIS.

Together with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: **TO HAVE AND TO HOLD** the said premises as above described, with the appurtenances, unto the party of the second part, his heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, and all persons lawfully claiming, or to claim the same, by, through or under it, it **WILL WARRANT AND DEFEND**, subject to:

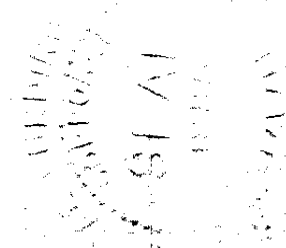
Permanent Real Estate Number(s): 28-34-102-021  
Address(es) of real estate: 17861 Baker, Country Club Hills, IL 60478

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, the day and year first above written.  
JP Morgan Chase Bank, as Trustee, by Residential Funding Corp. as Attorney in Fact under a limited power of Attorney recorded as document #95091746  
(Name of Corporation)

By [Signature] Louis A. Amaya  
President  
[Signature] Erin E. Hayes  
Asst Secretary

This instrument was prepared by Patrick Carey, 2630 Flossmoor  
(Name and Address)

Suite 201, Flossmoor, IL 60422



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CC

# UNOFFICIAL COPY

MAIL TO: Stephen W. Taylor  
 (Name)  
15252 S. HARTEN AVE  
 (Address)  
Orland Park, IL 60462  
 (City, State and Zip)

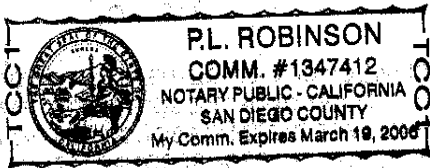
SEND SUBSEQUENT TAX BILLS TO:  
Kenneth Kopriskid  
 (Name)  
22052 Rosemary Rd.  
 (Address)  
Frankfort, IL 60423  
 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

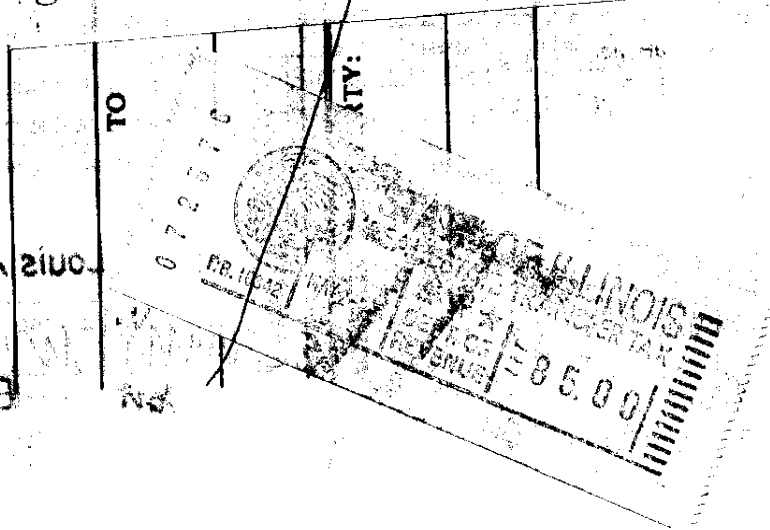
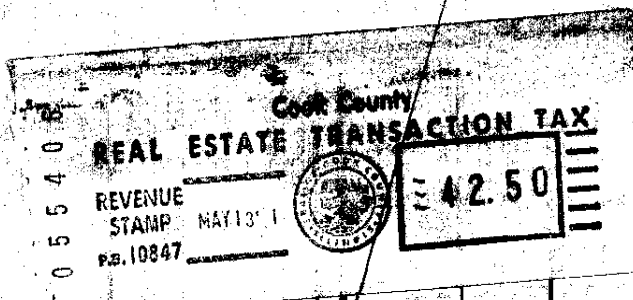
STATE OF CALIFORNIA  
 COUNTY OF SAN DIEGO } ss.

I, P.L. Robinson a Notary Public  
 in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Louis A. Amoye  
 personally known to me to be the Vice President of  
 a NEW YORK corporation, and Erin E. Hayes, personally known to me to be the  
ASA Secretary of said corporation, and personally known to me to be the same persons whose  
 names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that  
 as such Vice President and ASA Secretary, they signed and  
 delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to  
 authority, given by the Board of Directors of said corporation as their free and voluntary  
 act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21 day of June 2007  
P.L. Robinson  
 Notary Public  
 Commission expires 3-19-09



NO. 04-527  
 \$ 425.00  
 REAL ESTATE  
 TRANSFER TAX



Box

SPECIAL WARRANTY DEED

Corporation to Individual

Erin E. Hayes

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS