



0420822138

Prepared By:

Michele Rutishauser
7940 SOUTH HARLEM AVENUE
BRIDGEVIEW, ILLINOIS 60455

Doc#: 0420822138
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/26/2004 02:59 PM Pg: 1 of 2

and When Recorded Mail To

BRIDGEVIEW BANK GROUP
7940 SOUTH HARLEM AVENUE
BRIDGEVIEW
ILLINOIS 60455

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1766234493

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CHASE MANHATTAN MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 25, 2004
executed by Alan J Kozicki AND Dornia M Kozicki, HUSBAND AND WIFE AS JOINT TENANTS

28

FIRST AMERICAN TITLE

ORDER # 859763
22

to BRIDGEVIEW BANK GROUP
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 7940 SOUTH HARLEM AVENUE
BRIDGEVIEW, ILLINOIS 60455
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

0420822137
described hereinafter as follows:

Cook County Records, State of ILLINOIS
(See Reverse for Legal Description)

Commonly known as
14547 South Sawyer Avenue, Midlothian, ILLINOIS 60445
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

BRIDGEVIEW BANK GROUP

On JUNE 30, 2004 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
MICHELE RUTISHAUSER
known to me to be the MORTGAGE OPERATIONS OFFICER
and

Michele Rutishauser
By: MICHELE RUTISHAUSER
Its: MORTGAGE OPERATIONS OFFICER

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

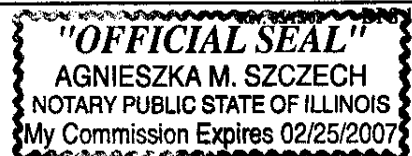
By:
Its:

Witness:

Notary Public Agnieszka M. Szczech
County Cook

My Commission Expires 2/25/2007

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



UNOFFICIAL COPY

1766234493

RIDER - LEGAL DESCRIPTION

LOT 15 IN BLOCK 1 IN ARTHUR T. MCINTOSH AND COMPANY'S MIDLOTHIAN HOME GARDENS SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

28-11-222-010-0000