



Doc#: 0420831015
Eugene "Gene" Moore Fee: \$32.50
Cook County Recorder of Deeds
Date: 07/26/2004 10:34 AM Pg: 1 of 5

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
SHARON PIXLER PH. 2699731434

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**NATIONAL CITY BANK
 K-A12-1V
 PO BOX 1040
 OSHTEMO MI 49077-1040**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
KB 94-970359

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.
 []

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT: Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
 Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.
 DELETE name: Give record name to be deleted in item 6a or 6b.
 ADD name: Complete item 7a or 7b; and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
VIDEO WORKS, INC. (2070 N. RAND ROAD, UNIT W, PALATINE IL 60067)

OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. TAX ID#: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID#, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
 Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
NATIONAL CITY BANK OF MI/IL (1 OLD STATE CAPITOL PLAZA N., SPRINGFIELD, IL 62701)

OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA

Handwritten notes:
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UNOFFICIAL COPY

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

For Filing Officer (Date, Time, Number, and Filing Office)

Debtor(s) (Last Name) and address(es)
Video Works, Inc.
 2070 N. Rand Road
 Unit W
 Palatine, IL 60067
 9319120727/34 7800753 42

Secured Party(ies) and address(es)
k of Buffalo Grove
 10 E. Dundee Road
 Buffalo Grove, IL 60089
 9319861981 *34
 9319491359 *34

1. This financing statement covers the following types (or items) of property:
 Any and all fixtures located at:
 2020 N. Rand Road, Unit W, Palatine, IL
 see legal description attached hereto:

ASSIGNEE OF SECURED PARTY
 - DEPT-01 RECORDING
 - T42222 TRAM 1477 11/15/94 12:57:06 \$25.
 - 46694 : KE # - 94 - 97035
 - COOK COUNTY RECORDER

2. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe Real Estate)
See attached Exhibit "A"

3. (If applicable) The above goods are to become fixtures on [The above timber is standing on xxx] (Strike what is inapplicable) (Describe Real Estate)
 and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is

4. Products of Collateral are also covered.
V.M.S./R.R.C. DEVELOPMENT CORP.

Additional sheets presented
 Filed with Recorder's Office of Cook County, Illinois.
 By: [Signature] **VIDEO WORKS, INC.**
Mark M. Lans Signature of (Debtor) **President**
 By: _____ (Secured Party)*

*Signature of Debtor Required in Most Cases;
 Signature of Secured Party in Cases Covered By UCC §9-402 (2).

FILING OFFICER COPY-NUMERICAL

This form of financing statement is approved by the Secretary of State.

CLERK OF COOK COUNTY Clerk's Office

EXHIBIT A UNOFFICIAL COPY

PARCEL 1

THAT PART OF THE EAST 1/2 OF SECTION 2, TOWNSHIP 17 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHWESTERLY LINE OF RAND ROAD (U.S. ROUTE 12) WHICH IS 215.00 FEET SOUTHEASTERLY OF THE INTERSECTION OF SAID SOUTHWESTERLY LINE OF RAND ROAD WITH THE EASTERLY LINE OF HICKS ROAD (S.A.R. 53), SAID POINT BEING ALSO THE MOST EASTERLY CORNER OF LOT 1 IN HASTEROCK PARK, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 2, THE PLAT OF WHICH WAS RECORDED MAY 14, 1957 AS DOCUMENT NO. 16903857;

THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF RAND ROAD, BEING A LINE 50.00 FEET SOUTHWESTERLY, MEASURED AT RIGHT ANGLES AND PARALLEL WITH THE CENTER LINE OF SAID ROAD, A DISTANCE OF 584.20 FEET TO A POINT OF CURVE IN SAID RIGHT OF WAY LINE;

THENCE CONTINUING SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF RAND ROAD, BEING A CURVED LINE CONVEX TO THE NORTHEAST AND HAVING A RADIUS OF 10743.00 FEET, 50.00 FEET DISTANT FROM THE CENTER LINE THEREOF, A DISTANCE OF 284.17 FEET, ARC MEASURE, TO A POINT;

THENCE SOUTHWESTERLY ALONG A RADIAL LINE OF SAID CURVED LINE, 10.00 FEET;

THENCE SOUTHEASTERLY ALONG A CURVED LINE, CONVEX TO THE NORTHEAST AND HAVING A RADIUS OF 10733.00 FEET AND BEING CONCENTRIC WITH THE PREVIOUSLY DESCRIBED LINE, A DISTANCE OF 110.00 FEET, ARC MEASURE;

THENCE NORTHEASTERLY ALONG A RADIAL LINE OF SAID CURVED LINE, 10.00 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF RAND ROAD;

THENCE CONTINUING SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF RAND ROAD, BEING A CURVED LINE AS HERETOFORE DESCRIBED, A DISTANCE OF 100.00 FEET, ARC MEASURE, TO AN INTERSECTION WITH THE SOUTHWESTERLY LINE OF SAID PROPERTY AS NOW STAKED, UNMOUNTED AND OCCUPIED;

THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF SAID PROPERTY, SAID LINE FORMING AN ANGLE OF 89 DEGREES 07 MINUTES 56 SECONDS, AS MEASURED FROM THE NORTHWEST, BEING THE LONG CHORD OF THE CURVED LINE THAT IS THE SOUTHWESTERLY LINE OF RAND ROAD, TO THE POINT BEING THE ANGLE CORNER IN THE NORTHERLY LINE OF THE NURSERY PLAT OF PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST 1/4 OF SAID SECTION 2, THE PLAT OF WHICH WAS RECORDED JULY 26, 1978 AS DOCUMENT NO. 24507142;

THENCE WESTERLY 562.56 FEET TO A POINT ON THE EASTERLY LINE OF HICKS ROAD (S.A.R. 53) WHICH IS 1306.03 FEET SOUTHERLY, AS MEASURED ALONG THE EASTERLY LINE OF SAID HICKS ROAD, OF THE MOST WESTERLY CORNER OF LOT 1 IN HASTEROCK PARK, AFORESAID;

THENCE NORTHERLY ALONG THE EASTERLY LINE OF SAID HICKS ROAD, BEING A CURVED LINE, 50.00 FEET EASTERLY, MEASURED RADIALLY OF THE CENTER LINE OF SAID ROAD, CONVEX TO THE NORTHWEST AND HAVING A RADIUS OF 2814.93 FEET, A DISTANCE OF 1306.03 FEET, ARC MEASURE, TO THE MOST WESTERLY CORNER OF LOT 1 IN SAID HASTEROCK PARK;

THENCE SOUTHWESTERLY ALONG SOUTHWESTERLY LINE OF SAID LOT 1 IN HASTEROCK PARK, 140.63 FEET TO THE MOST SOUTHERLY CORNER OF SAID LOT 1;

THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 1 IN HASTEROCK PARK, 200.00 FEET TO THE PLACE OF BEGINNING, WHICH LIES NORTHERLY OF A LINE DESCRIBED AS COMMENCING AT A POINT ON THE CENTER LINE OF RAND ROAD WHICH IS 901.10 FEET SOUTHEASTERLY OF THE INTERSECTION OF SAID CENTER LINE WITH THE CENTER LINE OF HICKS ROAD;

THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE CENTER LINE OF RAND ROAD AND SAID CENTER LINE EXTENDED, A DISTANCE OF 50.04 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF RAND ROAD;

THENCE CONTINUING SOUTHWESTERLY ALONG SAID LINE DRAWN AT RIGHT ANGLES TO RAND ROAD, A DISTANCE OF 300.00 FEET;

THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 676.16 FEET TO A POINT ON THE EASTERLY LINE OF HICKS ROAD WHICH IS 205.77 FEET, ARC MEASURE, SOUTHERLY, AS MEASURED ALONG SAID EASTERLY LINE OF THE SOUTHWESTERLY CORNER OF LOT 1 OF HASTEROCK PARK, AFORESAID, AND THE TERMINUS OF SAID LINE, CONTAINING 259,082 SQUARE FEET, OR 5.948 ACRES, ALL IN COOK COUNTY, ILLINOIS.

P.I.N. #02-02-204-013
02-02-400-077

Exhibit "A"

UNOFFICIAL COPY

This STATEMENT is presented to THE FILING OFFICER for filing pursuant to the Uniform Commercial Code:

Debtor(s) (Last Name First) and address(es)
Video Works, Inc.
2070 N. Rand Rd.
Unit W.
Palatine, IL 60067

Secured Party(ies) and address(es)
Bank of Buffalo Grove
10 E. Dundee Rd.
Buffalo, IL 60089

For Filing Officer (Date, Time, Number, and Filing Office)

99609468

5911/0005 89 001 Page 1 of 2
1999-06-24 09:15:10
Cook County Recorder 23.00

This Statement refers to original Financing Statement No. KB 94-970359
Date filed: 11-15, 19 94 Filed with Cook County



99609468

- A. CONTINUATION..... The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.
- B. PARTIAL RELEASE.. From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.
- C. ASSIGNMENT..... The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.
- D. TERMINATION..... The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- E. AMENDMENT..... The financing statement bearing the above file number is amended.
 - To show the Secured Party's new address as indicated below;
 - To show the Debtor's new address as indicated below;
 - As set forth below:

Amend secured party to: National City Bank of Michigan/Illinois
1 Old State Capitol Plaza N.
Springfield, IL 62701

(Signature of Debtor, if required)

(Debtor)

Dated: 5-11, 19 99

Bank of Buffalo Grove nka

National City bank of Mich/Illinois

(Secured Party)

By:

Jason Rutzahn

(Signature of Secured Party)

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03
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MIL

FILING OFFICER - ALPHABETICAL

This form of Financing Statement is approved by the Secretary of State.

STANDARD FORM—UNIFORM COMMERCIAL CODE—FORM UCC-3 REV. 7-74

PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

This STATEMENT is presented to THE FILING OFFICER for filing pursuant to the Uniform Commercial Code.

Debtor(s) (Last Name First) and address(es)
Video Works, Inc.
2070 N. Rand Rd.
Unit W
Palatine, IL 60067
9319120757 *34

5/6 4

Secured Party(ies) and address(es)
National City Bank of Michigan/Illinois
1 Old state Capitol Plaza N.
Springfield, IL 62701
9319861981 *34
9319491359 *34

For Filing Officer (Date, Time, Number, and Filing Office)



99609467

5911/0004 89 001 Page 1 of 2
1999-06-24 09:14:20
Cook County Recorder 23.00

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Date filed: 11-15, 19 94 Filed with Cook County

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- E. AMENDMENT..... The financing statement bearing the above file number is amended.
 - To show the Secured Party's new address as indicated below;
 - To show the Debtor's new address as indicated below;

Property of Cook County Clerk's Office

(Signature of Debtor, if required) _____ (Debtor)
Dated: 5-11, 19 99

National City Bank of Mich/illinois (Secured Party)
By: Jason Rortzahn (Signature of Secured Party)

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MAD

FILING OFFICER - ALPHABETICAL

This form of Financing Statement is approved by the Secretary of State.

STANDARD FORM—UNIFORM COMMERCIAL CODE—FORM UCC-3 REV. 7-74