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Doc#: 0420831016  
Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 07/26/2004 10:45 AM Pg: 1 of 4

0002677763

WHEN RECORDED RETURN TO:

ALTA REAL ESTATE SERVICES, INC.  
ATTN: RECONVEYANCE DEPT.  
10401 DEERWOOD PARK, BLVD  
JACKSONVILLE, FL 32256

Prepared By:  
NEW CENTURY MORTGAGE CORPORATION  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612  
Loan Number: 0000601358

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612  
does hereby grant, sell, assign, transfer and convey unto \*

a corporation organized and existing under the laws of  
whose address is \*  
a certain Mortgage dated April 17, 2002  
MADELINE BAEZ, DIVORCED NOT REMARRIED

(herein "Assignee"),

, made and executed by

PLEASE RECORD FIRST

to and in favor of NEW CENTURY MORTGAGE CORPORATION  
property situated in COOK

upon the following described  
County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

\* Wells Fargo Bank, successor by merger to Wells Fargo  
Bank Minnesota, NA as Trustee of CSFB ABS Series  
2002-HE2, 10401 Deerwood Park Blvd. Jacksonville,  
FL 32256

Parcel ID#: 19-15-416-016

Property Address: 6149 S. KOLIN AVENUE, CHICAGO, ILLINOIS 60629

such Mortgage having been given to secure payment of One Hundred Thirty-Five Thousand, One Hundred  
Fifty and No/100 ---

(\$ 135,150.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. NA, at page NA (or as No.  
002048703) of the Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage. MTO-REC, 4/29/02

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109).01

Amended 6/00



3-4  
S-4  
marked

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Property of Cook County Clerk's Office

MP-995W(IL) (0109).01

Page 2 of 2

\_\_\_\_\_  
Maria Stafford

as  
A.V.P. \Shipping Manager  
NEW CENTURY MORTGAGE CORPORATION

by Magda Solorzano

This instrument was acknowledged before me on April 23, 2002

State of CALIFORNIA  
County of ORANGE

Seal:

Attest  
Maria Stafford

\_\_\_\_\_  
Magda Solorzano  
A.V.P. \Shipping Manager  
(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

Witness

Witness

*Chang*

April 23, 2002

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.  
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

0000601388

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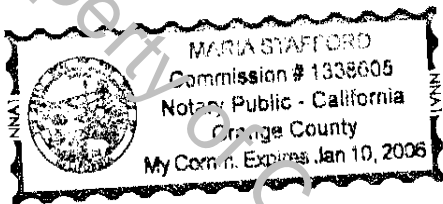
## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }  
County of ORANGE } ss.

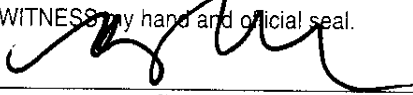
On \_\_\_\_\_ before me, MARIA STAFFORD  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared MAGDA SOLORZANO  
Name(s) of Signer(s)

personally known to me  
 proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.  
  
Signature of Notary Public

### OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

### Description of Attached Document

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

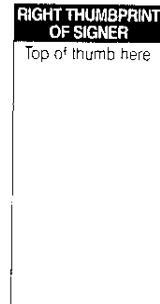
Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_



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Legal: LOT 25 IN BLOCK 11 IN ART. MUR T. MCINTOSH'S 63RD STREET ADDITION, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19-15-416-016

Property Address: 6149 SOUTH KOLIN AVENUE, CHICAGO, IL 60629

Property of Cook County Clerk's Office