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RECORDATION REQUESTED BY:

**Park Federal Savings Bank
21 East Ogden Avenue
Westmont, Illinois 60559**

Doc#: 0420833066
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/26/2004 08:57 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

**Boyle Enterprises, Inc.
1204 Pleasant Place
Lemont, Illinois 60439**

Loan #0250043403

(DUPLICATE) RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE

PARK FEDERAL SAVINGS BANK

A Federally Chartered Stock Savings Bank, a corporation organized and existing under the laws of the United States of America, and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto: Boyle Enterprises, Inc., an Illinois Corporation, in the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 1st day of October, 1998, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 98920648; and a certain Assignment of Rents Deed bearing date the 1st day of October, 1998, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 98920649; and a certain Modification of Mortgage Deed bearing date the 9th day of November, 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0011139613, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

UNIT NUMBER 2 AND GARAGE UNITS G1 AND G2 IN PARK MAYFIELD CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 65 IN FRANK DELUGACH'S AUSTIN GARDENS SUBDIVISION OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 23, 1988 AS DOCUMENT NUMBER 08168619; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

10424 S. Mayfield
24-17-215-00-1002, 1011, 1012

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BOX 332-CTI

