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SA 3366 023

RECORDATION REQUESTED BY: Park Federal Savings Bank

21 East Ogden Avenue Westmont, Illinois 60559

0420833066 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/26/2004 08:57 AM Pg: 1 of 2

WHEN RECORDED MAIL TO: Boyle Enterprises, Inc. 1204 Pleasant Place Lemont, Illinois 60439

Loan #0250043403

(DUFLICATE) RELEASE OF MORTGAGE BY CORPORATION

KNOV ALL MEN BY THESE PRESENTS, THAT THE

PARK FEDERAL SAVINGS BANK

A Federally Chartered Stock Savings Fank, a corporation organized and existing under the laws of the United States of America, and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto: Boyle Enterprises, Inc., an Illinois Corporation, in the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 1st day of October, 1998, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 98920648; and a certain Assignment of Rents Deed bearing date the 1st day of October, 1998, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 98920649; and a certain Modification of Mortgage Deed bearing date the 9th day of November, 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 0011139613, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

UNIT NUMBER 2 AND GARAGE UNITS G1 AND G2 IN PARK MAYFIELD CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 65 IN FRANK DELUGACH'S AUSTIN GARDENS SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 23, 1988 AS DOCUMENT NUMBER 08168619; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

104245. Mayfield 24-17-215-00-1003, 1011,1013

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P.I.N. 24-17-215-020-1002 & 24-17-215-020-1011 & 24-17-215-020-1012

Property Address:

10424 S. Mayfield Avenue, UNIT 2, G1 & G2

Oak Lawn, Illinois 60453

IN TESTIMONY WHEREOF,

the said PARK FEDERAL SAVINGS BANK hath hereunto caused its corporate seal to be affixed, and these present to be signed by its President and attested by its Vice President, this 6th day of

May, 2003.

By: Noull Dya

President

Attest:

Vice President

STATE OF ILLINOIS

SS

COUNTY OF COOK

I, <u>Eileen Kozakowski</u>, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that <u>David A. Remijes</u> personally known to me to be the President of the PARK FEDERAL SAVINGS BANK and <u>Curt E. Henry</u>, personally known to me to be the Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Vice President, they signed and delivered the said instrument of writing as President and Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 1st day of July, 2004.

OFFICIAL SEAL

LILLEN KOZAKOWSKI

NOTAP', PUBLIC, STATE OF ILLINOIS
MY COMMISSIC N EXPIRES 9-21-2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY PARK FEDERAL SAVINGS BANK

Notary Public

21 East Ogden Avenue Westmont, Illinois 60559

Eileen Kozakowski