

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



0420833073

Date: 07/07/04

Doc#: 0420833073

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 07/26/2004 09:04 AM Pg: 1 of 2

Order Number: 1401 HD5240250

HD5240250
CT-CP
404

1. Name of mortgagor(s): JEROME FLAGG
2. Name of original mortgagee: HOME LOAN CENTER INC.
3. Name of mortgage servicer (if any): COUNTRYWIDE HOME LOANS
4. Mortgage recording: Vol.: Page: or Document No.: 0021236289 0407722036
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 31-34-103-009-0000
Common Address: 22525 CLARENDON AVE, RICHTON PARK,
ILLINOIS 60471

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: LISA WOSS

Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462

Telephone No.: (708) 226-0700

State of Illinois

County of Cook

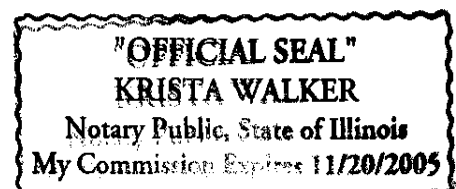
This Instrument was acknowledged before me on 7/2/04 by LISA WOSS
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public

My commission expires on

Prepared by & Return to: LISA WOSS
15255 S. 94TH AVENUE, SUITE 604
ORLAND PARK, ILLINOIS 60462



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Legal Description:

LOT 58 IN RICHTON CROSSING UNIT NUMBER 1, BEING A SUBDIVISION IN THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office