IOFFICIAL C CERTIFICATE OF RELEASE Doc#: 0420835017 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds ³ 06/30/04 Date: Date: 07/26/2004 07:26 AM Pg: 1 of 2 SA3351012 1410 Order Number: BANK OF HICKORY HILLS AS TRUSTEE 1. Name of mortgagor(s). LASALLE TALMAN BANK 2. Name of original mortgages: 3. Name of mortgage servicer (if any): ABN AMRO MORTGAGE GROUP or Document No.: 93976293 4. Mortgage recording: Vol.: Fage: 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its succe sor in interest to the recording of this certificate of release. 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring atles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. 8. The mortgagee or mortgage servicer provided a payoff statement 9. The property described in the mortgage is as follows: Permanent Index Number: 23-11-305-019-0000 Common Address: 10154 S. 86TH COURT, PALOS HILLS, ILLINOIS 60465 SEE ATTACHED LEGAL DESCRIPTION Legal Description: Chicago Title Insurance Company By: MARY ANN BUNNELL Address: 8659 WEST 98TH STREET MICKORY HILLS, ILLINOIS 60457 **⊘**Teleրիֆոе No.; State of Illing County of 1/Prot.
This Instrument was acknowledged before me on County of as (officer for/agent of) Chicago Title Insurance Company (Signature of Notary) OFFICIAL SEAL" Notary Public JANICE L. GILL My commision expires on Notary Public, State of Illinois My Commission Expires 12/04/2006 MARY ANN BUNNELL Prepared by & Return to: 8659 WEST 95TH STREET HICKORY HILLS, ILLINOIS 60457

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Legal Description:

THE NORTH 1/2 OF LOT 44 IN FRANK DELUGACH'S HILLTOP WOODS SUBDIVISION, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

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