

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED



Doc#: 0420835180
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/28/2004 10:50 AM Pg: 1 of 3

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

KNOW ALL MEN BY PRESENTS, that **Harris Bank Elk Grove, N.A.**, 500 E. Devon Ave., Elk Grove Village, IL 60007 of the County of **COOK** and State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **H.I.P., L.L.C., an Illinois Limited Liability Company**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain **Mortgage and Assignment of Rents** bearing date the 7th day of **August, 2002**, and recorded in the Recorders Office of **COOK** County, in the State of **ILLINOIS**, as document number **0020918726 & 0020918727**, to the premises therein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

SEE ATTACHED EXHIBIT "A"

together with all appurtenances and privileges thereunto belonging and appertaining.

PERMANENT INDEX NUMBER: 23-11-201-026-0000

COMMON ADDRESS: 9540 S. Roberts Road, Hickory Hills, IL 60457

WITNESS OUR hands, this 21st day of May, 2004.

HARRIS BANK

BY: *Lisa Turner*
LISA TURNER, COLLATERAL MANAGER

ATTEST
BY: *Jane Krogh*
JANE KROGH, COLLATERAL MANAGER

This instrument was prepared by: Vashonda Flewelen, Harris Bank 311 W. Monroe, Chicago, IL 60606

DUPLICATE

BOX 333-CTI

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **LISA TURNER**, personally known to me to be the **COLLATERAL MANAGER** and **JANE C. KROGH**, personally known to me to be the **COLLATERAL MANAGER** of Harris Bank and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this **21st** day of **May, 2004**.

Kathleen Espinosa
NOTARY PUBLIC



MAIL TO:
James Antonopoulos
5045 N. Harlem Ave
Chicago, IL 60656

Property of Cook County Clerk's Office

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EXHIBIT "A"

PARCEL 1:

L 6 IN HICKORY PALOS SQUARE SUBDIVISION, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE GRANT OF EASEMENT DATED JANUARY 4, 1988 AND RECORDED JANUARY 5, 1988 AS DOCUMENT 88004866 FOR THE USE OF A RETENTION POND FOR THE RUNOFF OF WATER FROM THE SHOPPING CENTER LEGALLY DESCRIBED IN PARCEL 1, AFORESAID, INTO AND ON THE EASEMENT PREMISES; FOR RETAINING THE EXISTING PIPES, TUNNELS CONDUITS, DRAINAGE TILES, WATERWAYS AND OTHER DRAINAGE FACILITIES PRESENTLY LOCATED ON THE EASEMENT PREMISES; FOR THE MAINTENANCE REPAIR AND THE REPLACEMENT OF PIPES, TUNNELS, CONDUITS, DRAINAGE TILES AND OTHER PRESENTLY EXISTING DRAINAGE FACILITIES IN AND ON THE EASEMENT PREMISES, AND TO ENTER UPON THE EASEMENT PREMISES FOR THE PURPOSE OF SO MAINTAINING, REPAIRING AND REPLACING SAME OVER, UNDER, UPON AND ACROSS THE FOLLOWING DESCRIBED LAND:

COMMENCING AT THE NORTHEAST CORNER OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTH 00 DEGREES, 00 MINUTES, 47 SECONDS WEST ALONG THE EAST LINE OF SAID SECTION 11, A DISTANCE OF 1,322.29 FEET TO THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 11; THENCE NORTH 89 DEGREES, 39 MINUTES, 08 SECONDS WEST ALONG THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 11, A DISTANCE OF 378.83 FEET FOR A POINT OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES, 39 MINUTES, 08 SECONDS WEST, ALONG THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 11, A DISTANCE OF 427.53 FEET; THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST, A DISTANCE OF 280.16 FEET; THENCE NORTH 09 DEGREES, 59 MINUTES, 42 SECONDS EAST, A DISTANCE OF 81.00 FEET; THENCE SOUTH 48 DEGREES, 32 MINUTES, 24 SECONDS EAST, A DISTANCE OF 468.91 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS;

PARCEL 3:

PERPETUAL NON-EXCLUSIVE EASEMENTS OVER THE SHOPPING CENTER PARCEL IN HICKORY PALOS SQUARE SUBDIVISION AFORESAID AS SET FORTH IN DECLARATION OF RECIPROCAL EASEMENTS AND OPERATING RESTRICTIONS RECORDED FEBRUARY 9, 1996 AS DOCUMENT 96113277, ALL IN COOK COUNTY, ILLINOIS.

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