

RELEASE DEED

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Doc#: 0420941021
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/27/2004 09:49 AM Pg: 1 of 2

COMMUNITY SAVINGS BANK

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby

Remise, Convey, Release and Quit-Claim unto **COMMUNITY SAVINGS BANK, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 22, 1994 AND KNOWN AS TRUST NUMBER LT-875**

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have aquired in, through or by certain mortgage deed bearing date the **16TH** day of **APRIL**, A.D. **1994**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as Document No. **94391581**, including Assignment of Rents, Document No. **94391582** to

the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to-wit: **THE WEST HALF (W-1/2) OF LOT 8 AND ALL OF LOT 9 IN BLOCK 7 IN MARWOOD'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 2,947.5 FEET OF THE NORTH 445 FEET OF SECTION 36, (EXCEPT THAT PART THEREOF WHICH LIES NORTH OF THE SOUTH LINE OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD) ALSO THAT PART OF THE EAST 24.50 CHAINS OF THE SOUTHEAST QUARTER (SE-1/4) OF SECTION 25, LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;**

PERMANENT INDEX NUMBER: **12-36-201-043-0000**.

PROPERTY COMMONLY KNOWN AS: **7517 W. FULLERTON AVENUE, ELMWOOD PARK, ILLINOIS, 60635**.

IN TESTIMONY WHEREOF, The said **COMMUNITY SAVINGS BANK** has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary, this **30TH** day of **APRIL**, A.D. **2004**.



COMMUNITY SAVINGS BANK

By: *Katherine R. Swanson* Asst. Vice President

Attest: *Josmo Swedner* Asst. Secretary

This instrument prepared under the supervision of Arthur Neville, Attorney 4801 W. Belmont Ave. Chicago, IL 60641

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

205 4734
MERCURY TITLE COMPANY, LLC.-N
1 all KD

M.G.R. TITLE

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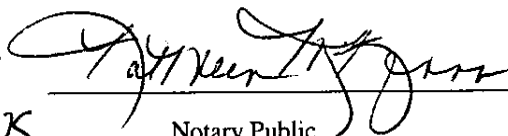
STATE OF ILLINOIS

COUNTY OF COOK

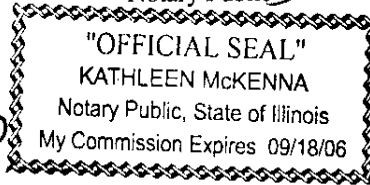
I, **KATHLEEN MC KENNA**, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that **KATHERINE R. SWANSON** personally known to me to be the Asst. Vice President of the **COMMUNITY SAVINGS BANK** and **JOANNA SWEDER** personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this **30TH** day of **APRIL**, A.D. **2004**.

MAIL TO SIVA MARTIN
 5860 WHIGGINS
 AVE
 CHICAGO IL
 60630



Notary Public



COMMUNITY SAVINGS BANK
 4801 WEST BELMONT AVENUE
 CHICAGO, ILLINOIS 60641-4399
 (773) 565-5300

40613
 Loan #14593-3

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