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Return to: Chicago Bancorp

300 N. Elizabeth Street, Suite 3E Chicago, IL 60607



Doc#: 0420944042 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/27/2004 09:58 AM Pg: 1 of 3

15872420

LOAN NO. 11176558.1

WARREN P. THOMAS This form was prepared by:

75266-0694

, tel. no.: (312) 943-1300

1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614

does hereby grant, sell, assign, transfer and convey wate the

COUNTRYWIDE HOME LOANS, INC.

a corporation organized and existing under the laws of P.O. BOX 660694, DALLAS, whose address is

(herein "Assignee")

a certain Mortgage dated

TEXAS NOVEMBER 14, 2002

, made and executed by

GREGORY P. DREYER AND PAMELA B. DREYER, HUSBAND AND WIFE

to and in favor of

CHICAGO BANCORP, INC.

upon the following described

property situated in

COOK

County, State of Illino's:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE (A PART HEREOF

Parcel ID#: PAR 1: 17-04-300-022

900 N. KINGSBURY STREET #875, CHICAGO, ILLINOIS Property Address:

such Mortgage having been given to secure payment of

TWO HUNDRED THOUSAND AND 00/100

200,000.00

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. M 11/22/12

, at page COOK

(or as No.

0021298270) of the Records of County. State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

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CWT995i (04/00) REVISED 995iL

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November, 14, 2002

CHICAGO BANCORP, INC.

LAURA VETTER By: SECRETARY Its:

By: FRANCISCO X. ROBAINA Its: ASSISTANT SECRETARY

STATE OF

IGLINOIS

COUNTY OF

C001<

on November 14 2002

before me, the undersigned, A Notary Public in and for said County and State

personally appeared

I AURA VETTER

known to me to be the SECRETARY

known to me to be

ASSISTANT SECRETARY

and FRANCISCO X. PUBAINA of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and inca he/she acknowledges said instrument to be the free act of said corporation.

Notary Public DHOREN ROSA

Dated this 14th day of November, 2002

C/ort's Organica

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STREET ADDRESS: 900 N.

TAX NUMBER:

CITY: CHICAGO

COUNTY: COOK

LEGAL DESCRIPTION:

UNIT 875 AND PARKING UNIT P-239 IN THE DOMAIN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 21 THROUGH 26 IN BLOCK 96 IN ELSTON'S ADDITION TO CHICAGO; PART OF LOTS 1 THROUGH 4 IN ELSTON'S ADDITION TO CHICAGO, AND PART OF LOT 5 IN ASSESSORS PLAT OF LOTS 5 AND 6 IN BLOCK 95 OF ELSTON'S ADDITION TO CHICAGO ALL LOCATED IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 2, 2002 AS DOCUMENT 0020733519 AND AS AMENDED BY FIRST AMENDMENT RECORDED AUGUST 26, 2002 AS DOCUMENT 0020935269, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT O THE USE OF STORAGE SPACE NUMBER 124, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SUBVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0020733519.

PARCEL 3:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMEN'S AND OPERATING AGREEMENT RECORDED MARCH 12, 2001 AS DOCUMENT 0010192877 FOR THE FOLLOWING PURPOSES:

- A) INGRESS AND EGRESS AND USE
- **B) STRUCTURAL SUPPORT**
- C) USE OF FACILITIES IN THE CATALOG BUILDING AND GARACL BUILDING
- D) MAINTENANCE OF CATALOG BUILDING EASEMENT FACILITIES AND CARAGE EASEMENT FACILITIES
- E) MAINTENANCE AND USE OF EASEMENT FACILITIES
- F) SUPPORT, ENCLOSURE, USE AND MAINTENANCE OF CATALOG BUILDING AND GARAGE BUILDING COMMON WALLS. CEILINGS AND FLOORS
- G) WATER MAIN CONNECTION, SANITARY SEWER MAIN CONNECTION AND GAS MAIN CONNECTION
- H) UTILITIES
- 1) PERMITTING EXISTANCE OF ENCROACHMENTS IN CATALOG BUILDING AND GARAGE BUILDING
- J) EXTERIOR MAINTENANCE
- K) EXTERIOR SIGNAGE
- L) DUMPSTERS
- M) OWNED FACILITIES
- N) SHARED FACILITIES AND
- O) OVERHANGING BALCONIES;

OVER THE LAND DESCRIBED IN EXHIBITS ATTACHED THERETO.