

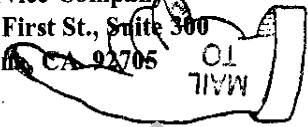
# UNOFFICIAL COPY



Recording Requested and Prepared By:  
**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
**BRENDA CORTEZ**

Doc#: **0420946099**  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/27/2004 10:41 AM Pg: 1 of 2

And When Recorded Mail To:  
**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705



JM

Customer#: 485 Service#: 7701442RL1



Loan#: 839800-3

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.  
Original Mortgagor: **CHARLOTTE BOWENS, AN UNMARRIED WOMAN**  
Original Mortgagee: **NORTHROP GRUMMAN FEDERAL CREDIT UNION**  
Mortgage Dated: **NOVEMBER 15, 2002** Recorded on: **DECEMBER 23, 2002** as Instrument No. **0021420762** in Book No. --- at Page No. ---

Property Address: **408 WEST HAMILTON CIRCLE, PALATINE, IL 60067**  
County of **COOK**, State of **ILLINOIS**  
PIN# **02-10-406-033-1152**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUNE 24, 2004**  
**NORTHROP GRUMMAN FEDERAL CREDIT UNION FKA NORTHROP EMPLOYEE FEDERAL CREDIT UNION**

By: *[Signature]*, KVP/AGM  
(Name, Title):

State of California }  
County of Los Angeles } ss.

On **JUNE 24, 2004**, before me, Mayra Gomez - Notary Public personally appeared G. E. Hackett personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.  
*[Signature]*  
(Notary Name): Mayra Gomez



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P 2  
M 4  
KW

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## Exhibit (Legal)

UNIT 20-4 IN COUNTRY HOMES OF HAMILTON CREEK CONDOMINIUM AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
THAT PART OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 42  
NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF  
THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10,  
EAST AND THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,  
WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF  
CONDOMINIUM RECORDED AS DOCUMENT NO. 86145064 TOGETHER WITH ITS  
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.  
A.P.N. #: 02-10-406-033-1152

Office of Cook County Clerk's Office