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Doc#: 0420946106
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/27/2004 10:58 AM Pg: 1 of 3

Return To:
WMC MORTGAGE CORP.

6320 CANOGA AVENUE, TR-790 #720
WOODLAND HILLS CA 91367
ATTN: (CORRESPONDENT)

Prepared By:
NESSA CERVANTES

WMC MORTGAGE CORP.

3M

6320 CANOGA AVENUE, TR-790
WOODLAND HILLS CA 91367

Serv #: 1105798258

ASSIGNMENT OF MORTGAGE Loan #: 10579825 -B

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
6320 CANOGA AVENUE, TR-790 WOODLAND HILLS, CA 91367

, does hereby grant, sell, assign, transfer and convey unto
Mortgage Electronic Registration Systems, Inc. (MERS), its successors and assigns, a corporation organized and
existing under the laws of Delaware (herein "Assignee"), whose address is P.O. Box 2026, Flint, Michigan, 48501-
2026, a certain Mortgage dated **September 9, 2003**, made and
executed by **WILLIAM CHILDS**

to and in favor of **WMC MORTGAGE CORP.**

upon the following described property situated in **COOK** County,

State of Illinois:

**LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AND KNOWN AS
EXHIBIT A.**

Mortgage recorded 10-03-03
Inst. 0327618136

App: 31-12-306-402

MIN: 100136300105798259
DocuTech Form 5215 (IL)
DOCUNZE1
DOCUNZE1.VTX 10/28/2002

MERS Phone: 1-888-679-6377

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Rev. 10/02

See
P-3
may
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1105798258

10579825

Parcel ID #

Property Address: 2941 MACHEATH CRESCENT FLOSSMOOR, IL 60422

Such Mortgage having been given to secure payment of

One Hundred Eighty-Five Thousand Three Hundred And 00/100

(\$ **185,300.00**) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the **COOK** Records of **COOK**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **September 19, 2003**

WMC MORTGAGE CORP.

ASSISTANT SECRETARY

(Assignor)

WMC MORTGAGE CORP.

Witness ARTHUR DUSEJAN

Witness TRAVICE RAFFAEL

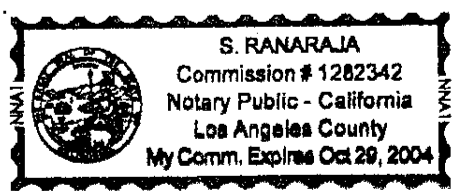
By: Wahida M. Matarika
(Signature)
WAHIDA M. MATARIKA

Attest

Seal:

State of California
County of Los Angeles

This instrument was acknowledged before me on 19th day of September, 2003
by A. Matarika as of **WMC MORTGAGE CORP.**
Assistant Secretary



[Signature]
Notary Public

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Loan No. 10579825

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to in the Commitment is described as follows:

Lot 25 in Heather Hill Third Addition to Unit 7, a subdivision of Outlot C in Heather Hill First Addition, being Raymond Lutgert's subdivision of the southwest ¼ of Section 12, Township 35 North, Range 12, East of The Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office