## UNOFFICIAL CO



Doc#: 0420946137

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/27/2004 01:12 PM Pg: 1 of 2

George Washington Strvings Bank (Formerly George Washington Savings & Loan Association)

RELEASE OF MORTGAGE Loan No ML 14-000301-2(FAP.TAL) KNOW ALL MEN BY THESE 'RESENTS THAT GEORGE WASHINGTON SAVINGS

**BANK** A Corporation existing under the laws of the state of Illinois, for and in consideration of

One dollar and other good and valuable

Considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim

All the right, title, interest, claim or demand whatsor ver it may have acquired in, through or by a certain Mortgage recorded in the RECORDER'S office of COOK Courty Illinois as Document No. 0402647092 AND ASSIGNMENT OF RENTS RECORDED AS DOCUMENT NO. 0402647093

\*\*\*SEE REVERSE FOX LEGAL DESCRIPTION\*\*\*

IN TESTIMONY WHEREOF, the said George Washington Savings Bank pain pereunto caused its corporate seal to be affixed, and these presents JUNE 2004. to be signed by it's Vice President and attested to by it's said

GEORGE WASHINGTON SAVINGS BANK

STATE OF ILLINOIS)

COUNTY OF COOK) I, the undersigned a Notary Public in and for said County in the State aforesaid, DO HERBY CERTIFY THA : the presents whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the George Washington Savings Bank, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the scale instrument in writing as duly authorized officers of said Corporation and caused the Corporate seal of said Corporation to be affixed thereto pursuantly authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and

purposes therein set forth. GIVEN, under my hand and notarial seal the day and year first above written.

Commission Expires: § Notary Public

THIS DOCUMENT WAS PREPARED BY GEORGE WASHINGTON SAVINGS BANK 10240 S. CICERO AVE., OAK LAWN, IL. 60453 OFFICIAL SEAL

JODY F. URE

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4/17/07

Please mail to:

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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## UNOFFICIAL COP

UNIT NUMBER 3W IN 421-23 E. 45TH STREET CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 16 IN SNOW AND DICKINSONS SUBDIVISION OF LOT 2 IN CLEAVER AND TAYLOR'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 5, 2004 AS DOCUMENT NUMBER 0412631030; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

EXCLUSIVE .

NON BLEMENT .

UMENT NUMBER 0412.

20-03-414-009-0000

421 EAST 45<sup>TO</sup> STREET UNIT BW
CHICAGO, IL 60653 THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0412631030.