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Doc#: 0420947101
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/27/2004 09:36 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Option One Mortgage Corporation (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0006133599 LPS #: 2590663 Bin #: 070804-13



KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/24/2002 made and executed by MARCO CARDENAS, A SINGLE MAN to secure payment of the principal sum of \$185250.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 6/18/2002 as Instrument #: 20676996 in Book: 4510 on Page: 47 (Re-Recorded: Inst#: - BK: -, PG: 47) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A


Tax ID No. (if applicable): 11-29-303-049-1015

Property Address: 7531N SHERIDAN RD 3N, CHICAGO, IL 60660.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on July 16, 2004.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY 
Michelle D. Barney, Vice President-Reconveyance and Release

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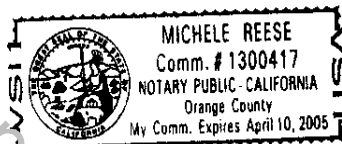
STATE OF CA
COUNTY OF ORANGE

ON July 16, 2004, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



MICHELE REESE
Notary Public

Commission Expires: 4/10/2005
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780
(MIN #:) 666 0701
7/11/2004



7/31/2004
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Property of Cook County Clerk's Office

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EXHIBIT A

Loan#: 0006133599 LPS#: 2590663 Bin #: 070804-13

UNIT 753 1-3N IN 7527-31 NORTH SHERIDAN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 17, 18 AND THE WEST 1/2 OF THE PRIVATE ALLEY EAST AND ADJOINING THE LAND IN THE SUBDIVISION OF LOTS, 1, 2, 3, AND 4 OF BLOCK 5 IN BIRCHWOOD BEACH IN FRACTIONAL SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98742788, AS AMENDED BY FIRST AMENDED AND RESTATED DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020067584 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE (EXCLUSIVE) RIGHT TO USE OF PARKING SPACE P AND STORAGE SPACE S LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION AFORESAID AS DOCUMENT 0020067584.

Permanent Index Number (PIN): 11-29-303-049-1015

County Clerk's Office