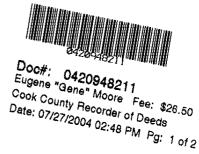
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80020084943791001

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY ANDREW R. GIMZA and MARY LOU GIMZA TO Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation on 7/11/2002, and recorded DOC# 0021030226, of the records of COOK County in the State of IL on 9/19/2002, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHERECF, the officers of said Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation have hereunto signed their na nes and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 6/28/2004

Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation

500 Enterprise Road, HORSHAM, PA 19044

Sean Flanagan, Limited Signing Office

Marnessa Birckett, Limited Signing Catacar

STATE OF Pennsylvania

) BOTH RESIDING AT:) ss 500 ENTERPRISE ROAD

COUNTY OF Montgomery

SUITE 150

HORSHAM, PA 19044

372 5 My

0420948211 Page: 2 of 2

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On 6/28/2004, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared Sean Flanagan and Marnessa Birckett to me personally known to be the Limited Signing Officer and Limited Signing Officer of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Notary Public in and for said County and State

My Commission expires: 6/26/2006

LEGAL DESCRIPTION: LOT 4 AND THE NORTH ½ OF LOT 5 IN BLOCK 1 IN BOULEVARD SUBDIVISION NO. 2, BEING A SUBDIVISION OF THE WEST ¼ OF THE SOUTH QUARTER OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 17, TOWNSHIP 37 NON 17, PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX ID: 24-17-407-035-0000

MORTGAGE AMT: \$20,800.00

PROPERTY ADDRESS:

11012 S. MASSASOIT

CHICAGO P. DGE

IL 60415

COMMONWEALTH OF PENNSYLVANIA Shantell D. Curley, Notary Public OOT COUNTY CONTS OFFICE My Commission Expires June 26, 2006 ontgomery County nber, Pannaytvania Association of Notaries

RECORDING REQUESTED BY: **GMAC Mortgage** P.O. BOX 969 HORSHAM, PA 19044

WHEN RECORDED, MAIL RECONVEYANCE TO: ANDREW R. GIMZA 11012 S. MASSASOIT **CHICAGO RIDGE IL 60415**

