UNOFFICIAL CO

LOAN NO.: 41222417202620

PIF DATE: 06/07/2004

ILLINOIS

RELEASE DEED

Prepared by: Iris Sheena Hawkins

0420948234 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/27/2004 03:13 PM Pg: 1 of 2

Record and Return to:

Household Finance Corporation

577 Lament Road

P.O. Box 8635

Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That HOUSFHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certificand acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

TYRONE CHAPPELL

CYNTHIA CHAPPELL

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,

Illinois.

Document No. 0407815101, Volume NA, Pace NA, Mortgage Date 01/28/2004, Recorded Date

03/18/2004

Address of Property:

4528 W ADAMS

CHICAGO, IL 60624

Legal Description of Property: SEE ATTACHED EXHIBIT

Tax ID No.: 16-15-110-014

Dated: July 7, 2004

HOUSEHOLD FINANCE CORPORATION III

·Hawkins. VICE PRESIDENT

State of Illinois

County of Dupage

C/ort's Office On July 7, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, Iris Sheena Hawkins personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this July 7, 2004.

Notary Public/Commission Expires:

NOTARY PUBLIC STATE OF ILLINOIS ly Commission Exercis 07/05/20



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UNOFFICIAL COPY

EXHIBIT A

THE FOLLOWING REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 13 IN BLOCK 6 IN D.S. PLACE'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 3/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAT OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX MAP OR PARCEL ID NO.: 16-15-110-014



