

# UNOFFICIAL COPY



## RELEASE OF ASSIGNMENT OF ASSESSMENTS

Doc#: 0420948238  
Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 07/27/2004 03:20 PM Pg: 1 of 4

FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE MORTGAGE  
WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, **BANK ONE, NA (AS SUCCESSOR IN INTEREST TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO)**, a national banking association organized and existing under the laws of the United States of America, and being the party secured in and by a certain Assignment of Assessments executed by **2500 LAKEVIEW ASSOCIATION**, an Illinois not-for-profit Corporation ("Mortgagor") dated the 1st day of **AUGUST, 2002** and recorded on 5<sup>TH</sup> day of **SEPTEMBER, 2002** in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as Document No. **0020977846**, does hereby acknowledge that it has received full payment and satisfaction of all money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit-claim and convey all right and interest to Mortgagor, in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby, said premises being situated in the County of **COOK** in the State of **ILLINOIS**, as follows:

*See Exhibit "A" attached hereto and made a part hereof.*

PIN NUMBER: 14-28-320-030, VOL. 486

## DONE AT CUSTOMER'S REQUEST

3/1  
9/14  
2/10

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, BANK ONE, NA (AS SUCCESSOR IN INTEREST TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO) and these presents to be signed by a Vice President this 9<sup>TH</sup> day of JULY, 2004.

BANK ONE, NA

BY: Donna M. Schell

Its: Vice President

Property of Cook County

STATE OF ILLINOIS)  
COUNTY OF Cook)SS.

This instrument was acknowledged before me on 7/9/04 (date) by Donna M. Schell  
(name of person executing) Vice President

Halina Dziadosz  
Notary Public



# UNOFFICIAL COPY

EXHIBIT "A"

TO

RELEASE OF ASSIGNMENT OF ASSESSMENTS

LEGAL DESCRIPTION

*See Exhibit "A" attached hereto and made a part hereof*

PIN NUMBER: 14-28-320-030, VOL. 486

AFS #9932178485  
Prepared By: Edid Gomez  
Bank One, NA  
120 S. LaSalle Street  
Chicago, IL 60603

After Recording Return to:  
Edid Gomez IL1-1145  
Bank One, NA  
120 S. LaSalle Street  
Chicago, IL 60603

Property of Cook County Clerk's Office

**UNOFFICIAL COPY****EXHIBIT "A"**

Attached to and forming a part of a certain Declaration of Condominium Ownership, made by National Boulevard Bank, as Trustee under Trust No. 4207

**LEGAL DESCRIPTION****Parcel 1.**

The East 40 feet of Lot 13 in the Subdivision of part of Out Lot "B" in Wrightwood, said Wrightwood being a Subdivision of the South West  $\frac{1}{4}$  of Section 28, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

also

**Parcel 2.**

Lots 3, 4 and 5 in the Resubdivision of Lots 1 to 9 inclusive (except the Easterly 3 feet thereof of said Lot 9) and Lots 14, 15 and 16 (except the Westerly 10 feet of said Lot 14) all in Goudy and Goodwillie's Subdivision of Lots 2, 3 and 4 in Assessor's Division of Out Lot "B" of Wrightwood, a Subdivision of the South West  $\frac{1}{4}$  of Section 28, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

also

**Parcel 3.**

The East  $\frac{1}{2}$  of Lot 12 and all of Lot 13 and the West 10 feet of Lot 14 in Goudy and Goodwillie's Subdivision of Lots 2, 3 and 4 in Assessor's Division in Out Lot "B" in Wrightwood, a Subdivision of the South West  $\frac{1}{4}$  of Section 28, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

also

**Parcel 4**

Lot 14 (except that part taken for Lakeside Avenue) in the Subdivision of part of Out Lot "B" in Wrightwood of the South West  $\frac{1}{4}$  of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, according to the plat thereof, recorded in Book 14 of plats, Page 79, Document 237247 in Cook County, Illinois.

PIN

14-28-320-030, Vol. 486

**DONE AT CUSTOMER'S REQUEST**

**RECEIVED IN BAD CONDITION**