

UNOFFICIAL COPMINISTRATION OF THE PROPERTY OF

Doc#: 0420949193

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 07/27/2004 02:52 PM Pg: 1 of 4

TRUSTEE'S DEED IN TRUST

THIS INDENTURE Made this 24TH day of MAY, 2004, between the FIRST NATIONAL BANK OF MANHATTAN, Manhattan, Illinois, a national banking association, as trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said Bank in pursuance of a Trust Agreement dated the 23rd day of December, 1992, and known as Trust Number 316, party of the first part, and MATTHEW J. ALAGNA, JR. (OR HIS DESIGNATED SUCCESSOR) AS TRUSTEE OF THE MATTHEW J ALAGNA, JR. TRUS UNDER AGREEMENT DATED MAY 28, 1980, of 13843 Steeples Road, Lemont, Illinoi, 60439, party of the second part.

WITNESSETH, That said party of the first pert, in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable considerations in hand paid, does hereby CONVEY AND QUIT CLAIM unto the said party of the second part, all interest in the following described real estate, situated in Cook County, Illinois, to-wit:

REFER TO EXHIBIT A WHICH IS ATTACHED HERETO AND MADE A PART HEREOF.

PIN: 22-27-202-003-0000

COMMONLY KNOWN AS: 13843 Steeples Road, Lemont, Illinois 60439

SUBJECT TO: Easements, covenants, conditions and restrictions of record, if any; and real estate taxes for the year 2003 and subsequent years.

together with the tenement and appurtenances thereunto belonging.

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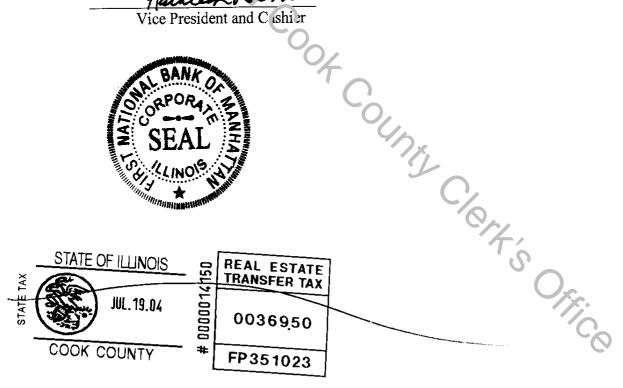
TO HAVE AND TO HOLD the same unto said party of the second part and to the proper use, benefit and behoof of said party of the second part forever.

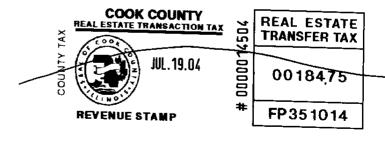
This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement aforementioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said County given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Trust Officer and attested by its Vice President and Cashier the day and year first above written.

> FIRST NATIONAL BANK OF MANHATTAN forders

ATTEST Vice President and Cushier





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STATE OF ILLINOIS)

SS

COUNTY OF WILL)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT, JOAN SANDERS, Trust Officer of FIRST NATIONAL BANK OF MANHATTAN, and KATHLEEN BENN, Vice President and Cashier thereof, who are personally known to me to be the same persons whose names are subscribed to the who are personally known to me to be the same persons whose names are subscribed to the appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said the Bank, as trustee as aforesaid, for the uses and purposes therein set forth, and caused the corporate sear of said Bank to be affixed thereto as their free and voluntary act and as the free and voluntary act of said Bank, as trustee as aforesaid, for the uses and purposes therein set forth.

GIVEN under by hand and Notarial Seal this 24th day of May, 2004

Notary Public

"OFFICIAL SEAL"
SUZANNE CASAGRANDE
Notary Public, State of Illinois
My Commission Expires 6/5/2004

THIS INSTRUMENT PREPARED BY:
Joan Sanders/Trust Department
FIRST NATIONAL BANK OF MANHATTAN
P.O. BOX 85
MANHATTAN, IL 60442

MAIL DOCUMENT TO:

PETER COULES, JR.

15 SALT CREEK LANE, SUITE 312

HINSDALE, IL 60521

THOMAS P. 2055 I AN

835 MC CLINTOCK

BURR RIPHE, IL 60577

MAIL TAX BILLS TO: MATTHEW AND LUCY ALAGNA 13843 STEEPLES ROAD LEMONT, IL 60439

Clart's Office

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Commitment Number Of DASOFFICIAL COPY

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:

LOT 6 IN KENSINGTON ESTATES UNIT TWO, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

PARCEL 2.

NON-EXCLUSIVE LASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY PLAT OF KENSINGTON ESTATES UNIT TWO RECORDED APRIL 24, 2003 AS DOCUMENT 0311419009 FOR INGRESS AND EGRESS OVER LOT 12.